## Submit 3 Copies to Appropriate District Office

## State of New Mexico El. \_gy, Minerals and Natural Resources Department

Form	C-103
Revis	ed 1-1-89

DIS	IRIC	II			
P.O.	Box	1980,	Hobbs,	NM	88240

OIL CONSERVATION DIVISION P.O. Box 2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

Santa Fe, New Mexico 87504-2088

VELL API NO.	
30-015-26582	
5. Indicate Type of Lease	 ΙV

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		RECEIVED	STATE FEE X	
		Machielle	6. State Oil & Gas Lease No.	
ŗ <del>-                                    </del>			- APR 1 8 1991	
A DO NOT HEE THE FORM FO	NOTICES AND REP	LOD TO DEEDEN O	-S	
( DO NOT USE THIS FORM FO	M PROPOSALS TO DRIL RESERVOIR. USE "APPI IRM C-101) FOR SUCH F	LICATION FOR PERI	MIT	7. Lease Name or Unit Agreement Name
1 -	RM C-101) FOR SUCH F	PROPOSALS.)	""ARTESIA, OFFICE	
1. Type of Well: Oil GAS	_			
MET X MET	L 🔲	OTHER		Pecos Irrigation Company "A"
2. Name of Operator				8. Well No.
Oryx Energy Compan  3. Address of Operator	<u>ıy.</u>		<del></del>	2
]				9. Pool name or Wildcat
P. O. Box 1861, M	lidland, lexas	79702		Loving, East-Delaware
	2210	Nasabb	Ti 1000	F . F . F
Unit Letter : _	rest from the	NOTED	Line and	Feet From The Fast Line
Section 10	Township	23-S Ran	<b>ge</b> 28-E	NMPM Eddy County
	10. Elev	ration (Show whether D	F, RKB, RT, GR, etc.)	
		3001.9' 0	GR	
11. <b>Ch</b>	eck Appropriate B	ox to Indicate N	lature of Notice, Re	eport, or Other Data
NOTICE OF	INTENTION TO	: 1	SUB	SEQUENT REPORT OF
PERFORM REMEDIAL WORK	PLUG AND	ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PI	ANS	COMMENCE DRILLING	OPNS. X PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING CASING TEST AND CEMENT JOB				
CASING TEST AND CE				
OTHER:			OTHER:	[]
12. Describe Proposed or Completed	Operations (Clearly state a	ill pertinent desails, and	i give pertinent dates, includ	ling estimated date of starting any proposed
work) SEE RULE 1103.	•			• • • • • • • • • • • • • • • • • • • •
				cmt'd 13 joints 8-5/8", 24#,
				sxs "C", 2% CaCl <sub>2</sub> & 1/4#/SK
	Circ'd 148 sxs	to pit. Wut	12-1/2 nrs.	
1-29-91 TD 6250'.	Ran logs.			
1-30-91 RIH w/155	its, 5-1/2", 14	& 15.5# Csq	. CS 62421, FC	6156.04'. Cmt'd w/1250 sxs
				ite, Tailed in w/300 sxs "C",
				160 sxs to pit. WOC 6 days.
	·	3	'	,
I hereby certify that the information abo	<i>•</i> • • • • • • • • • • • • • • • • • •	est of my knowledge and b	pelia.	

APPROVED BY -CONDITIONS OF APPROVAL, IF ANY:

TYPE OR PRINT NAME

(This space for State Use)

ORIGINAL SIGNED BY MIKE WILLIAMS

Perez

SUPERVISOR, DISTRICT IF

- TITLE

APR 2 3 1991

TELEPHONE NO. 915/688-0375

DATE -