

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMPLETION APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993  
Drawer DD  
Artesia, NM  
NM Land Designation and Serial No.  
NM 0479142

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

4001 Penbrook Street, Odessa, TX 79762 915/368-1488

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT D, 660' FNL & 660' FWL OF SEC. 12, T-22-S, R-30-E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

JAMES E 11

9. API Well No.

30-015-26655

10. Field and Pool, or exploratory Area

CABIN LAKE (DELAWARE)

11. County or Parish, State

EDDY NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other ADD PERFS. & ACIDIZE  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water  
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

2-22-95 RU DDU. COOH W/ RODS, PUMP & TBG. USING 4" CASING GUN W/DEEP PENETRATING DML CHARGES, PERF. 5-1/2" CSG. 5546-5574' (57 SHOTS), 5614-5670' (113 SHOTS), 5697-5760' (127 SHOTS), 5782-5920' (47 SHOTS).

2-23-95 INSTALL 5-1/2" CSG. GUN ON 2-7/8" TBG. & WIH TO 6000'. POOH W/ SCRAPER & TBG. WIH W/RBP & 5-1/2" PACKER ON 2-7/8" TBG. TO 5970'. SET RBP & TEST TO 1000#. RELEASE PACKER & PULL TO 5500' & RESET. SWAB. SION.

2-24-95 TREAT PERFS. 5546-5920' W/11200 GAL. 7-1/2" NEFE HCL ACID. SION.

2-25-95 SWAB.

2-26&28/95 GIH W/ TBG. SN @ 6000'. GIH W/ RODS AND PUMP. POP. SION.

3-14-95 PRODUCED 73 BO, 18 HRS. COMPLETE DROP FROM REPORT.

RECEIVED

JUN 13 1995

OIL CON. DIV.  
DIST. 2

9 1995  
SJS

CABIN LAKE

MAY 11 10 51 AM

RECEIVED

14. I hereby certify that the foregoing is true and correct

Signed L.M. Sanders

Title REGULATION SPECIALIST

Date 5-10-95

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: