| Livingston Ridge-Delaware County | DEPARTME BUREAU OF SUNDRY NOTICES Do not use this form for proposals to compare the sunday of the su | ITED STATES NT OF THE INTERIOR LAND MANAGEMENT S AND REPORTS ON WELLS frill or to deepen or reentry to a different reservoir. OR PERMIT—" for such proposals | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. NM-62589 6. If Indian, Allottee or Tribe Name |
|--|--|---|---|
| ESS Well Grand Onder 2. Notes of Operators 3. Policy of Producting Company 5. Address and Telephone No. 6. Cause of Well (Fronge, Sec. T. R. M. or Survey Description) 6. Cause of Well (Fronge, Sec. T. R. M. or Survey Description) 6. Check APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 7. Type OF Submission Type OF ACTION 7. Notice of Intent Advancements Notice Advancements 7. Submequent Report Printal Absolutionness Notice 8. Printal Absolutionness Notice Advancements 8. Submequent Report Printal Absolutionness Notice 8. Describe Proposed of Completed Operations (Clearly Mass all perturent clearly, and pre-printent clearly, and pre-printent clearly, and pre-printent clearly where the clearly well and the vertical description in the completion 9. Describe Proposed of Completed Operations (Clearly Mass all perturent clearly, and pre-printent clearly where the clearly well as a perturent clearly, including centrated date of advances the intermedial perturent clearly where the clearly well as a perturent clearly, including centrated date of advances the intermedial perturent clearly where the complete of the perturent clearly where the clearly well as a perturent clearly where the clearly well as a perturent clearly where the clear of the perturent clearly where the clearly well as a perturent clearly where the clear of the perturent clearly where the clear of the perturent clearly where the clear the perturent clear | | | 7. If Unit or CA, Agreement Designation |
| Pogo Producing Company 3. Address and Telephone No. 4. Lexinon of Well (Footage, Sec. T. R. M. or Survey Description) 60' FNL & 510' FEL of Section 23, T-22-S, R-31-E Eddy County, NM 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF SUBMISSION Notice of Inters Abandoonness Recompanion Notice of Inters Abandoonness Recompanion Recompanio | Oil Gas Well Other | | ī |
| 3 Advances and Telephones No. P. O. Box 10340, Midland, Texas 79702-7340 Lectors of Well (Frozage, Sec. T. R. M., or Survey Descriptions) 660' FNL & 510' FEL of Section 23, T-22-S, R-31-E 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION No. Record Interes Abundament No. Record Interes Subvergament Report Primal Abandonment Notice Abundament Record Abundament Record Abundament Record No. Record of Version Report Program Back No. Record of Committee Operations (Clearly tase all perment details, and give perment date, including estimated date of starting by proposed work. If well in directionally drilled. 3 - 25-91: Drill 11' hole to 4365' - set 8-5/8'' 24# & 32± csg @ 4365 - float collar @ 4326' - B. J. Services cmt'd 8-5/8'' csg w/2585 sks' "C'' 35:65:6 w/10's salt - yield 1.94 cut ft/sk 12.8 Ppg - plug dn w/2000 PSI @ 10:45 AM CST 3-25-91 - circ 500 sks - WOC 12-3/4 hrs - tested csg to 1000 PSI. Tride Division Operations Supervisor Approved by Supervisor and passance of the perment of any sperment or species of the United States of the | ' | | |
| Location of Well Footage, Sec. T. R. M., or Surrey Description 660' FNL & 510' FEL of Section 23, T-22-S, R-31-E 11. County or Parish, State Eddy County, NM 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Interes Recompletion Non-Recompletion Plugging Back County and Abandonners Recompletion Non-Recompletion Non-Reco | 3. Address and Telephone No. | | 1 |
| 660' FNL & 510' FEL of Section 23, T-22-5, R-31-E Check Appropriate Box(s) To Indicate Nature of Notice, Report, OR Other Data Type Of Submission Type of Action | P. O. Box 10340, Midland, Texas 79702-7340 | | 10. Field and Pool, or Exploratory Area Undes |
| Eddy County, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION | | | Livingston Ridge-Delaware |
| TYPE OF SUBMISSION TYPE OF ACTION Notice of Interes | 660' FNL & 510' FEL of Secti | 11. County or Parish, State | |
| Type of SubMission Notice of Intent | 12. CHECK APPROPRIATE BOX | (S) TO INDICATE NATURE OF NOTICE REPOR | |
| Notice of Interns | | | 11, OR OTHER DATA |
| Subsequent Report | | | |
| Subsequent Report | Notice of Intent | | |
| Cating Repair Cating Repair Conversion to Dispection Dispose Water Conversion to Dispection Dispose Water Conversion of Water Conversion of Dispose Water Conversion of Water Conversion of Dispose Water Conversion of Conversion of Conversion of Water Conversion of Conversion o | Subsequent Report | | |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 3-25-91: Drill 11" hole to 4365' - set 8-5/8" 24# & 32# csg @ 4365 - float collar @ 4326' - B.J. Services cmt'd 8-5/8" csg w/2585 sks "C" 35:65:6 w/10% salt - yield 1.94 cu ft/sk 12.8 PPg - tailed w/200 sks "C" w/10% salt 1.38 cu ft/sk - 14.8 PPg - plug dn w/2000 PSI @ 10:45 AM CST 3-25-91 - circ 500 sks - WOC 12-3/4 hrs - tested csg to 1000 PSI. 14. I hereby certify that the foregoing is trive and correct Signed Title Division Operations Supervisor Approved by Conditions of approval, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United State any (Locations as to any master within its periodiction.) | | Casing Repair | |
| Note: Reporters of a wild personne (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true versical depths for all markers and zones pertinent to this work.)* 3-25-91: Drill 11" hole: to 4365' - set 8-5/8" 24# & 32# csg @ 4365 - float collar @ 4326' - B.J. Services cmt'd 8-5/8" csg w/2585 sks "C" 35:65:6 w/10% salt - yield 1.94 cu ft/sk 12.8 PPg - tailed w/200 sks "C" w/10% salt 1.38 cu ft/sk - 14.8 PPg - plug dn w/2000 PSI @ 10:45 AM CST 3-25-91 - circ 500 sks - WOC 12-3/4 hrs - tested csg to 1000 PSI. 14. | Final Abandonment Notice | | Conversion to Injection |
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| Salt - yield 1.94 cu ft/sk 12.8 PPg - tailed w/200 sks "C" w/10% salt 1.38 cu ft/sk - 14.8 PPg - plug dn w/2000 PSI @ 10:45 AM CST 3-25-91 - circ 500 sks - WOC 12-3/4 hrs - tested csg to 1000 PSI. 14. I hereby certify that to foregoing is true sufficiency to the control of t | give subsurface locations and measured and true ver- | ical depths for all markers and zones pertinent to this work.)* | - y proposed work. If well is directionally drilled, |
| Signed Whight Title Division Operations Supervisor 4/23/91 (This space for Federal or State office use) Approved by Conditions of approval, if any: Title Division Operations Supervisor 4/23/91 Title Division Operations Supervisor 4/23/91 ACCEPTED FOR RECURL Date Division Operations Supervisor 4/23/91 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any face for includent states ents or representations as to any matter within its jurisdiction. | salt - yield 1 1.38 cu ft/sk | services cmt'd 8-5/8" csg w/2585 sks .94 cu ft/sk 12.8 PPg - tailed w/200 s - 14.8 PPg - plug dn w/2000 PSI @ 10.4 | "C" 35:65:6 w/10% ks "C" w/10% salt |
| CARI SRAD NEW MEYICO | Signed This space for Federal or State office use) Approved by Conditions of approval, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person | Title | ACCEPTED FOR RECURLATION 1999 |
| | or representations as to any matter within its jurisdiction. | *See Instruction on Reverse Side | |