

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mex. 87504-2088

WELL API NO.	30-015-26707
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Hallwood Petroleum, Inc.

3. Address of Operator

P. O. Box 378111, Denver, CO 80237

4. Well Location

Unit Letter 0 : 787 Feet From The South Line and 2530 Feet From The East Line

Section 7

Township 24S

Range 29E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

2946' GL, 2956' KB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/2/91

1. Pump 25 sx Class "C" cmt from 2830-2730'.
2. Pump 35 sx Class "C" cmt from 2650-2550'.
3. Pump 75 sx Class "C" cmt with 2% CaCl from 650-375'.
4. WOC 4 hrs. Tag cmt top at 375'.

5/13/91

5. Pump 10 sx surf plug and install dry hole marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Holly S. Richardson TITLE Sr. Ops. Eng. Tech. DATE 5/20/91

TYPE OR PRINT NAME Holly S. Richardson TELEPHONE NO. 303-850-5322

(This space for State Use)

APPROVED BY [Signature] TITLE Deputy Asst. Sec. 11-22-86 DATE

CONDITIONS OF APPROVAL, IF ANY:

Post ID-2
11-22-91
p4A