Submit 3 Copies To Appropriate District Office District I	2930 State of New Mo		Form C-103
District I 1625 N. French Dr., Hobbs, N. 18240	Energy, Minerals and Natu	WELL	Revised March 25, 1999 4
District II 1301 W. Grand Avenue, Artesia, NM 877107	MOIL CONSERVATION	DIVISION 5	-015-26/09
1000 Rio Brazos Rd., Aztec NM 87410 DF CF	IVED 1220 South St. Fra	ncis Dr.	cate Type of Lease
District IV 1220 S. St. Francis Dr., Santage, NWG5305	RTESIA Santa Fe, NM 8	/3/13	te Oil & Gas Lease No.
	S AND REPORTS ON WELLS	7. Leas	e Name or Unit Agreement Name:
DIFFERENT RESERVOIR. USE "APPLICAT PROPOSALS.)	HON FOR PERMIT" (FORM C-101) FOR		ANDIE 1/3"
1. Type of Well; Oil Well Gas Well	Other /		,
2. Name of Operator PAU E	NERGY, INC.	8. Wel	No.
3. Address of Operator 5/00 E. CLEUN DE.	STE 658, TULSA, OF	9. Pool E. U	name or Wildcat
4. Well Location	1000/1904/190	11/19 CW	1119 (14-05/11 (04/1/91)
Unit Letter:	660 feet from the 504	TH line and 560	feet from the WEST line
Section 13	Township 235 R	ange 28E NMPM	County EDDV
	0. Elevation (Show whether D	R, RKB, RT, GR, etc.)	
11. Check App	propriate Box to Indicate N	ature of Notice, Report of	or Other Data
NOTICE OF INTE		SUBSEQUE REMEDIAL WORK	ENT REPORT OF: ALTERING CASING
TEMPORARILY ABANDON (CHANGE PLANS	COMMENCE DRILLING OF	
	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB	ABANDONMENT
OTHER: RUG BACK & RE	COMPLETE X	OTHER:	
or recompilation. MIRW WSW. Pull	SEE RULE 1103. For Multiple	Completions: Attach wellbor P. NU BOP. FUE	e diagram of proposed completion
SET CIBP QU	100 . PERFORA	TE BRUSHY CA	ANYON FROM
6306-6338' \$ f	350-4394 W/4	fu HSC GUN, 2	SPF. ACIDIZE
SET CIBP QUE 6306-5338' & 4 UN 2000 CAL 711	290 HOL & BS.	PRAC TREAT	T WIXL GEL
\$ 16/30 D. PE	COVER LOAD &	PUT WELL	10/12 GEL 10/28/02.
METION. WORK	SUHEDULED 7	O START ON	10/28/02.
0.01707		·	, ,
I hereby certify that the information a	is true and complete to the	best of my knowledge and be	lief. , ,
SIGNATURE MILLER	TITLE	OP ENGIR	DATE 10/24/02
11111	KHIPP		Telephone No. (918)43-28
Type or print name M/FE	1-1110	 	reichione No. (/ O/CF) 20
(This space for State under that &	IGNED BY TIM W. GUM		AAT
(This space for flat unit GINAL S APPPROVED BY	IGNED BY TIM W. GUN SUPERVISOR		OCT 3 0 2002