

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-0208

JUN 17 1991

WELL API NO. 30-015-26728
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Burkham
8. Well No. 1
9. Pool name or Wildcat East Loving Delaware

SUNDY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Bird Creek Resources, Inc.	
3. Address of Operator 810 South Cincinnati, Suite 110 Tulsa, OK 74119	
4. Well Location Unit Letter E : 1650 Feet From The North Line and 990 Feet From The West Line Section 22 Township 23S Range 28E NMPM Eddy County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3009.5' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER: ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 7 7/8" hole @ 6345', 6-11-91. Ran logs. Ran 152 jts. 5 1/2", 15.5# J-55 csg. @ 0-6345'. By Dowell, cemented 1st stage w/ 250 sxs. 35/65 poz/c and 250 sxs.C. Opened DV tool @ 3993', cemented 2nd stage w/ 700 sxs. 35/65 poz/c and 100 sxs C. Did not circ. cmt. Cementing completed 6-12-91. Moved out rig, WOC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bill M. Burks TITLE Agent DATE 6-13-91
TYPE OR PRINT NAME Bill M. Burks TELEPHONE NO. 918-582-3855

(This space for State Use) ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE JUN 28 1991

CONDITIONS OF APPROVAL, IF ANY: