

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
JUL 10 1991  
O. C. D.  
ARTESIA, OFFICE

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Pogo Producing Company

3. Address and Telephone No.  
P. O. Box 10340, Midland, TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FSL and 660' FWL of Section 12

5. Lease Designation and Serial No.

NM-29233

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Federal 12 No. 1

9. API Well No.

30-015-26742

10. Field and Pool, or Exploratory Area

Livingston Ridge Delaware

11. County or Parish, State

Eddy, NM

12. **CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other set intermediate  
8 5/8" cs9
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completions on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drill 11" hole to 4325', set 8 5/8" 32# & 24# casing, GS @ 4325 FC @ 4279  
D/S cmt'd w/ lead, 1700 sks 35:65 P02 "c" w/ 6% gel 10% salt 12.8 PPg, tailed  
w/ 200 sks "c" w/ 3% salt 14.8 PPg, plug dn w/ 1700 psi @ 03:00 hrs CDT  
6-26-91, circ 580 sks cmt, witnessed by BLM

14. I hereby certify that the foregoing is true and correct

Signed

Title

Div. Operations Supervisor

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

July 2, 1991

ACCEPTED FOR RECORD	
Date	SJS
	1991
CARLSBAD, NEW MEXICO	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side