Submit 3 Copies to Appropriate District Office

State of New Mexico En. , Minerals and Natural Resources Department

| Form C-103 | |
|----------------|---|
| Revised 1-1-89 | (|

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504 2088

| 30-015-26761 5. Indicate Type of Lease STATE X FEE | |
|------------------------------------------------------|--|
| 30-015-26761 | |
| WELL API NO. | |

| DISTRICT III | | EE 📋 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------|
| 1000 Rio Brazos Rd., Aztec, NM 87410 | JAN - 2 1991 6. State Oil & Gas Lesse No. K-3271 | |
| SUNDRY NOTICES AND REPORTS ON W | FILS O. C. D. //////////////////////////////// | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEP | N OR PLUG BACK TO A 7 Jane Name of Unit Account Name | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR I (FORM C-101) FOR SUCH PROPOSALS.) | PERMIT | |
| 1. Type of Well: | - Inne A | |
| ORL GAS WELL OTHER Wat | er injector James A | |
| 2. Name of Operator | 8. Well No. | |
| PHILLIPS PETROLEUM COMPANY 3. Address of Operator | 12 | |
| 4001 Penbrook St., Odessa, Texas 79762 | 9. Pool name or Wildcat Cabin Lake (Delaware) | |
| 4. Well Location | | |
| Unit Letter P: 1250 Free From The South | Line and Feet From The | Line |
| 2 22_5 | 30-E | |
| Section Township | Range NMPM Eddy (er DF, RKB, RT, GR, etc.) | County |
| 3187.7' GL; | | |
| 11. Check Appropriate Box to Indicate | Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON | REMEDIAL WORK ALTERING CASING | |
| TEMPORARILY ABANDON CHANGE PLANS | | |
| | COMMENCE DRILLING OPNS. PLUG AND ABANDONN | MENT [] |
| PULL OR ALTER CASING | CASING TEST AND CEMENT JOB | |
| OTHER: | OTHER: Perforate and acidize | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details; | and aire partinent dates including estimated date of starting any managed | · |
| work) SEE RULE 1103. | are give personal action, accounting any proposed | |
| | | |
| 10/29/91 Drilled out DV tool @ 5999'. | | |
| | sing gun, 1 JSPF 7380'-7408', 29 shots,; | |
| 7236'-7314', 79 shots; 7074'-710 | 8' 35 shots. Total of 143 shots. | |
| 11/5/91 Acidize perforations 7380'-7408' | | |
| 11/7/91 Acidize perforations 7074'-7314' | | |
| 12/4/91 Fracture treated perforations 70 & 60000# 20/40 mesh sand. | 74-7314 w/20000 gal. 35# XL frac fluid | |
| | 1001 - 4-4-1 - 5 160 - 4-4- | |
| | 180', total of 143 snots. | |
| The state of the s | | |
| • • • • • • • • • • • • • • • • • • • • | | |
| | w/2200 gai. 7-1/2% Nere HCL | |
| 12/21-91 Swabbing back load | nl | |
| I hereby certify that the information above is true and complete to the best of my knowledge a | ad belief. Supervisor, | |
| (VI//LVCc_/ | Regulation & Proration 12/31/9 | 91 |
| SIGNATURE M Sandons | III.E | |
| TYPE OR PRINT NAME L.M. Sanders | (915) 368-1 TELEPHONE NO. | 700 |
| (This apace for State Use) ORIGINAL SIGNED BY | | |
| MIKE WILLIAMS SUPERVISOR, DISTRICT II | S MAL | 1002 |
| | | |

- 12/26/91 COOH w/packer & workstring. GIH w/A-3 Loc-set packer on 2-7/8" J-55 IPC injection tbg.
- 12/27/91 Set packer @ 5295!...Install wellhead. Pressure tested tbg./csg. annulus to 600# for 15 minutes. OK. Temp. drop from report until injection commences.