

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
JUL 10 1991  
O. C. D.  
ARTESIA, OFFICE

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Hanagan Petroleum Corporation

3. Address and Telephone No.

P.O. Box 1737 - Roswell, NM 88202 505-623-5053

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FNL & 1980' FEL  
Sec. 1 - T22S - R31E

5. Lease Designation and Serial No.

NM-43556

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Unocal HPC Fed. #1

9. API Well No.

30-015-26774

10. Field and Pool, or Exploratory Area

Und. Livingston Ridge Del.

11. County or Parish, State

Eddy Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Spud, set surface casing

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6/29/91 Set 40' conductor  
7/1/91 Spud 17½" hole @ 8:30 P.M., notified BLM of spud.  
7/2/91 Ran 17 jts. of 13 3/8" 48# J-55 casing @ 748'. Cemented w/400 sx. Hall-Lite + ¼#/sk flocele + 2% CaCl. Tailed in w/250 sx. Class "C" w/2% CaCl. PD 2:00 AM 7/3/91. Circulated 140 sx. to pit. Nipple up BOP/Rotating head. WOC 18 hrs.45 min., Drilled out 7/3/91 @ 8:15 PM. Resumed drilling 11" hole.  
Note: Witnessed by Cathy Queen, BLM.

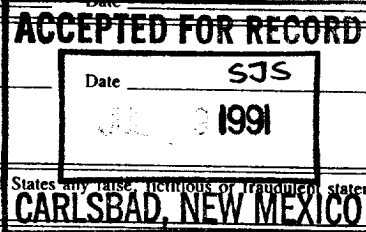
RECEIVED  
JUL 8 9 50 AM '91  
CARLSBAD OFFICE  
AREA SUPERVISOR

14. I hereby certify that the foregoing is true and correct

Signed Michael S. Henry Title Asst. Vice President

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any:



Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side