

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

AUG 29 1991

O. C. D.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. <u>30-015-26798</u>
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator <u>Southwest Royalties, Inc.</u>		6. State Oil & Gas Lease No.
3. Address of Operator <u>56 Box 953, Midland, TX 79702</u>		7. Lease Name or Unit Agreement Name <u>Witt</u>
4. Well Location Unit Letter <u>P</u> : <u>560</u> Feet From The <u>East</u> Line and <u>560</u> Feet From The <u>South</u> Line Section <u>33</u> Township <u>23-S</u> Range <u>28-E</u> NMPM <u>Eddy</u> County		8. Well No. <u>1</u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3063.9</u>		9. Pool name or Wildcat <u>Und. Brushy Canyon</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <u>*Amend surface casing depth</u> <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Casing detail:

Intend to spud 8-29-91.
12'14" hole, 8 5/8" casing, 24# 500-550', 400 sx PP, circulated
7 7/8" hole, 5 1/2" casing, 15.5#, 6600', 1050 sx PP, circulated.

*Called Mike Williams for verbal 8-28-91.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ann E. Ritchie

TITLE

Agent

DATE

8-28-91

TYPE OR PRINT NAME

Ann E. Ritchie

TELEPHONE NO.

915 6846381

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR, DISTRICT II

APPROVED BY

TITLE

DATE

AUG 30 1991

CONDITIONS OF APPROVAL, IF ANY: