

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

RECEIVED  
DEC 23 1991

O. C. D.  
ARTESIA OFFICE

WELL API NO. 30-015-2681 <b>B</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Ray "25"
8. Well No. 1
9. Pool name or Wildcat Wildcat Morrow
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 2990.9' GR

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
Collins & Ware, Inc.

3. Address of Operator  
303 W. Wall, Suite 2200, Midland, TX 79701

4. Well Location  
Unit Letter N : 897 Feet From The south Line and 1980 Feet From The west Line  
Section 25 Township 23 South Range 28 East NMPM Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Continued completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Completion operations continued on December 3, 1991. Ran Guiberson Uni VI packer Bridge plug to 11,848'. Spotted 200 gallons 10% Acetic acid. Set Guiberson Uni VI packer at 11,581'. Ran 1-11/16" strip gun and perforated (6, 0.34" diameter holes) at 11,827', 11,828', 11,829', 11,830', 11,831', and 11,832'. No other acid treatment as of 12/17/91. Flow rate on 12/13/91 on 32/64" choke, FTP 477, separator pressure 450 psig, rate 794 MCF/day.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE James F. O'Briant Title Agent for Collins & Ware DATE 12/17/91

TYPE OR PRINT NAME James F. O'Briant

TELEPHONE NO. 915-683-5511

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 15 1992

CONDITIONS OF APPROVAL, IF ANY: