

2551
DP

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

OCT 24 1991

O. C. D.

WELL API NO.	30-015-26846
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	Burkham
8. Well No.	2
9. Pool name or Wildcat	Undesignated Bone Spring

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator Bird Creek Resources, Inc. ✓
3. Address of Operator 810 South Cincinnati, Suite 110 Tulsa, OK 74119	4. Well Location Unit Letter <u>D</u> : <u>560</u> Feet From The <u>North</u> Line and <u>510</u> Feet From The <u>West</u> Line Section <u>22</u> Township <u>23-S</u> Range <u>28-E</u> NMPM <u>Eddy</u> County <u></u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3021' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

- REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-15-91 7 7/8" hole TD @ 8200'. TOH. Ran Schlumberger logs.

10-16-91 TIH w/ open-ended drill pipe to 8200'. Waiting on orders. Visited w/ Mike Williams on plug-back procedure. Circulated hole clean. By Halliburton, spotted 35 sxs. "H" cmt. neat @ 8200-8100'. Pulled to 6550'. Spotted 35 sxs. "H" cmt. w/ 2% CaCl @ 6550-6450'. Pulled to 6300', circulated. WOC 2 hours. Lowered, lost some weight @ 6440', TOH.

10-17-91 Ran 5 1/2", 15.5# and 17#, J-55 LTC csg. @ 0-6436'. By Halliburton cemented w/ 700 sxs. "C" cmt., 8 pps salt, 1/4 pps flocele, 0.4% Halad-322. Bumped plug @ 2:50 PM. Full returns, no cmt. to surface. PBTD 6392'. Set slips, cut csg. NDBOP. Released rig. WOC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brad D. Burks TITLE Agent DATE 10-21-91

TYPE OR PRINT NAME Brad D. Burks 918-582-3855 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS

APPROVED BY SUPERVISOR, DISTRICT II TITLE DATE OCT 28 1991

CONDITIONS OF APPROVAL, IF ANY: