Submit 3 Copies to Appropriate District Office

State of New Moxico Energy, Minerals and Natural Resources Department

| Repl | . C | i Vo | 103 1-1-89 | ds | 1 |
|------|-----|------|---------------|----|-----|
| R | evi | sed | 1-1-89 | | VP. |
| WOV. | , | Ý | 144 | 1 | |

| DISTRICT I P.O. Box 1980, Hobbs, N | TM 88240 | OIL CONSER | O. Box 208 | | N WE | LL API NO. | | . c. s. | i |
|---|------------------------------|--|--------------------------|-------------------------------|---------------|-----------------|-------------------|-------------|----------|
| DISTRICT II P.O. Drawer DD, Artesia | , NM 88210 | Santa Fe, Ne | w Mexico | 125641 568 8 | 5. | Indicate Type o | of Lease | Sia OFF | i i |
| DISTRICT III 1000 Rio Brazos Rd., Az | tec, NM 87410 | | 00 | CT 2 4 1991 | 6. | State Oil & Ga | STAT Lease No. | EL | PEE ET |
| (DO NOT USE THIS DIF | FORM FOR PHO FERENT RESER | CES AND REPORT POSALS TO DRILL OR VOIR. USE "APPLICAT 101) FOR SUCH PROPE | TO DEEPEN TO TON FOR PER | OPPPLUG BACK I | | Lease Name or | | | |
| 1. Type of Well: OIL WELL X | GAS WELL | OTHE | y | | | Pardue | Farms | 27 | |
| 2. Name of Operator | relev Deve | elopment Co. | | | 1 | Well No. | | | |
| 3. Address of Operator | | | 12 | | 1 | Pool name or Y | | aware | |
| 4. Well Location | 170, MIGIAL | nd, Texas 7970 | , | | | 1456 15071 | | | |
| | G : 208 | O Feet From The | ast | Line and | 1880 | Feet From | n The | North | Line |
| Section | 27 | Township 235 | | nge 28E OF, RKB, RT, GR, a | NMP | M] | Eddy | ////// | County |
| | | | 3044 GR | | | | <i>Y/////</i> | | |
| 11. | Check A | Appropriate Box to | Indicate N | Nature of Noti | ice, Repo | rt, or Othe | r Data | | |
| | ICE OF INT | ENTION TO: | | | SUBSE | QUENT F | REPORT | r of: | |
| PERFORM REMEDIAL | WORK | PLUG AND ABAN | DON 🗌 | REMEDIAL WO | RK | | ALTERIN | G CASING | |
| TEMPORARILY ABAND | XON | CHANGE PLANS | | COMMENCE DE | RILLING OP | NS. X | PLUG AN | D ABAND | ONMENT 🗌 |
| PULL OR ALTER CASI | NG 🗌 | | i | CASING TEST | AND CEME | NT JOB X | | | |
| OTHER: | | | □ | OTHER: | | | | | |
| 12. Describe Proposed of work) SEE RULE 1 | | tions (Clearly state all peri | inent details, an | d give pertinent dat | es, including | estimated date | of starting at | ny proposed | ! |
| 10/20/91 | 24#, LP/S | /4" hole @ 2:00 IC csg & set @ Cacl., circ. 20 | 500'. U | ised TPS and | d 2 cen | t. D-S c | mt'd w/ | 475 s | X |
| 10/21/91 | Test csg a | and BOP to 500 cmt & drl'g a | psi, OK. head. | Ran 7-7/ | 8" bit | & tag'd | cmt @ 4 | 50'. | |
| | | | | 3 | | | | | |
| | | | | | | | | | |

| السيدة كم | nation above is true and complete to the best of my knowle | odge and belief. TITLE Sr. Operations Engineer | DATE 10/22/91 |
|----------------------------|--|---|-------------------------------|
| SIGNATURE | Randy R. Johnson | mile | 915-683-4768 TELETHONE NO. |
| (This space for State Use) | ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR, DISTRICT IT | | NOV 2 5 1991 |
| APPROVED BY | 100 | mle | DATE |