

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM - 16331

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	RECEIVED
2. NAME OF OPERATOR Bird Creek Resources, Inc.	FEB - 4 1992
3. ADDRESS OF OPERATOR 810 South Cincinnati, Suite 110 Tulsa, OK 74119 O. C. D. ARTESIA OFFICE	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 640' FNL, 330' FEL, Unit A Sec. 3 T-23-S R-28-E	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3016.5' GR

7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME BCR Fed.
9. WELL NO. 1
10. FIELD AND POOL, OR WILDCAT Undesignated
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 3-23S-28E
12. COUNTY OR PARISH Eddy
13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	PULL OR ALTER CASING
FRACTURE TREAT	MULTIPLE COMPLETE
SHOOT OR ACIDIZE	ABANDON*
REPAIR WELL	CHANGE PLANS
(Other)	X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREATMENT	ALTERING CASING
SHOOTING OR ACIDIZING	ABANDONMENT*
(Other)	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

The original APD, as approved on 11-27-91, stated that total depth would be 6400'.

We respectfully request permission to drill the 7 7/8" hole to a total depth of 7750', rather than 6400'. This will allow us to penetrate the second Bone Spring Sand and evaluate for hydrocarbons. The 4 1/2" csg. string will then be set @ 0-7750', and will be cemented in 2 stages w/ cement circulated to surface. The 2 stage tool will be set @ 4500'. No other deviations from the approved APD are anticipated.

I hereby certify that the foregoing is true and correct

SIGNED Brad D. Burks TITLE Brad D. Burks, Agent

DATE 1-20-92

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE 1/31/92

918-582-3855

\*See Instructions on Reverse Side