

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL  
(Other instructions  
verse side)

FE  
FE

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM - 16331

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

FEB - 4 1992

O. C. D.

ARTESIA OFFICE

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Bird Creek Resources, Inc.

3. ADDRESS OF OPERATOR

810 South Cincinnati, Suite 110 Tulsa, OK 74119

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

640' FNL, 330' FEL, Unit A  
Sec. 3 T-23-S, R-28-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3016.5 GR

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Cement surface csg.

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

1-17-92 Moved in Grace Rig #189.

1-18-92 Spud (w/fresh mud) 12 1/4" hole @ 2:15 AM. Drilled to 412'. Circulated clean, TOH. Ran 10 jts. new 8 5/8", 24#, J-55, STC csg. @ 0-412'. By Western Co., pumped 310 sxs. class "C" cmt. w/ 2% CaCl. Bumped plug. Circulated 100 sxs. cmt. to surface. SD. WOC 18 hrs.

1-19-92 NU spool, NU BOP. Test BOP to 1500# for 1 hr., held OK. Prepare to TIH w/ 7 7/8" bit.

JAN 22 11 02 AM '92  
CARLSB. AREA HEADQUARTERS

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED

Brad D. Burks

TITLE Brad D. Burks, Agent

DATE 1-20-92

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

1992

SJS

\*See Instructions on Reverse Side