

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
En , Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

2151
Op

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-015-26899

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

RECEIVED

2. Name of Operator

Sylvite Corporation

FEB 21 1992

8. Well No.

1.

3. Address of Operator

6966 S. Utica, Tulsa, Oklahoma 74136

O. C. D.
ARTESIA OFFICE

9. Pool name or Wildcat

Wildcat

4. Well Location

Unit Letter G : 1650 Feet From The North Line and 1650 Feet From The East Line

Section 14 Township 23S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3112.4 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Testing prior to completion ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Completion. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Date Spud: 1-4-92

Date T.D. Reached: 1-13-92

Set 8 5/8" 24# J-55 Casing to 575'

Cemented (see attached copy)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

D.G. Campbell by Kim Vickrey TITLE President

DATE 2/18/92

TYPE OR PRINT NAME

D.G. Campbell

TELEPHONE NO. 918 494-6031

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR, DISTRICT II

APPROVED BY

TITLE

DATE

APR 10 1992

CONDITIONS OF APPROVAL, IF ANY: