

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240DISTRICT II
P.O. Drawer DD, Artesia, NM 88210DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-26911

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
1-7012

7. Lease Name or Unit Agreement Name
Dinero St.

8. Well No.
4

9. Pool name or Wildcat
Undesignated *Pool 1*

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3078' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Bird Creek Resources, Inc. ✓

3. Address of Operator
810 South Cincinnati, Suite 110 Tulsa, OK 74119

4. Well Location
Unit Letter P : 760 Feet From The South Line and 990 Feet From The East Line
Section 16 Township 22-S Range 28-E NMPM Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-20-92 MIRU Grace Drilling. Conductor pipe set @ 0-40'. Spud 12 1/4" hole, drilled to 320'. TOH. Set 8 jts. new 8 5/8", 24#, J-55 csg. @ 0-320'. By Halliburton, pumped 325 sxs. class "H" cmt., 2% CaCl, 0.5 pps cello-flakes. Bumped plug and circulated 25 sxs. to surface.

1-21-92 WOC 18 hrs. Cut csg., NU spool and BOP. Tested BOP to 1000#, held OK. Prepare to drill out w/ 7 7/8" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brad D. Burks TITLE Agent DATE 1-22-92

TYPE OR PRINT NAME Brad D. Burks 918-582-3855 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE JAN 23 1992

CONDITIONS OF APPROVAL, IF ANY: _____