

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240DISTRICT II
P.O. Drawer DD, Artesia, NM 88210DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-5088

FEB 5 1992

WELL API NO.	30-015-26911
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	1-7012
7. Lease Name or Unit Agreement Name	Dinero State
8. Well No.	4
9. Pool name or Wildcat	Undesignated
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3078' 00"

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator Bird Creek Resources, Inc. ✓
3. Address of Operator 810 South Cincinnati, Suite 110 Tulsa, OK 74119	4. Well Location Unit Letter P : 760 Feet From The South Line and 990 Feet From The East Line Section 16 Township 22S Range 28E NMPM Eddy County

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-31-92 Drill 7 7/8" hole to TD 6200'. Circ. for logs.

2-1-92 Ran Atlas GR-CNL-LDT-CAL and GR-DLL-MSFL logs. TIH & circ for csg.

2-2-92 Ran 5 1/2" 17# J-55 csg. set @ 6200'. Cmt. w/ 700 sx lite 10#/sx salt and 1/2#/sx cello seal and 150 sx class C 10#/sx salt. Bump plug. WOC.

2-3-92 Move off rig. WOCT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bill M. Burks TITLE Agent DATE 2-3-92TYPE OR PRINT NAME Bill M. Burks 918-582-3855 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMSAPPROVED BY SUPERVISOR, DISTRICT I TITLE DATE FEB 13 1992

CONDITIONS OF APPROVAL, IF ANY: