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DISTRICT III

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 State of New Mexico

Elorgy, Minerals and Natural Resourc Department

.

Form C-102 Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

1000 Rio Brasce Rd., Axtec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Operator DEVON EN | ERGY CORPO | RATION (NEVADA) | Lease | TODD "26" | FEDERAL | Well No. 9 |
|---|---------------------|------------------------------|---------------|----------------|---------------|--|
| Unit Letter | Section | Township | Range | | | County |
| M | 26 | 23 SOUTH | | 31 EAST | NMPM | EDDY |
| Actual Footage Loc | | 20 300111 | 1 | | | |
| ACCOUNTLY AND WEST | | | | | | |
| Ground Level Elev | | | Pool | | feet from | Dedicated Acreage: |
| | DELAWA | | | ES 16 NATED | | 40 |
| 3447.1' | | | | | | 70 Acres |
| 1. Outline the acreage dedicated to the subject well by colored pancil or hachure marks on the plat below. | | | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | |
| 3. If more than one lease of different ewnership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? | | | | | | |
| Yes No If answer is 'yes' type of consolidation | | | | | | |
| If answer is "no" list of owners and tract descriptions which have actually been consolidated. (Use reverse side of | | | | | | |
| this form necessary. | | | | | | |
| No allowable will be assigned to the well unit all interests have been consolidated (by communitization, unitization, forced-pooling. | | | | | | |
| otherwise) or u | ntil a non-standa | rd unit, eliminating such in | terest, has b | een approved b | y the Divisio | DR |
| r | | <u> </u> | | | | OPERATOR CERTIFICATION |
| | | | i | | | I hereby certify the the information |
| | | | 1 | | | contained herein is true and complete to the |
| | ļ | | 1 | | | best of my knowledge and belief. |
| | | | 1 | | | |
| | i | | 1 | | | Signature 1 |
| | 1 | | | | | Kuch Harence |
| | 1 | | 1 | | | Printed Name |
| | 1 | | 1 | | | CHUCK HORSMAN |
| | + | · — — — — — — | + | | ╾╾┥┠ | Position |
| | i | | i | | | DISTRICT ENGINEER |
| | 1 | | i i | | | Company |
| | l | | ! | | | DEVON ENERGY |
| | | | L | | - | CORPORATION (NEVADA) |
| | 1 | • | 1 | | | MAY 13, 1992 |
| | 1 | | Í | | 16 | |
| | 1 1 | | 1 | | | SURVEYOR CERTIFICATION |
| | 1 | | 1 | | | |
| | i | | | | | I hereby certify that the well location shown |
| | | | 1 | | | on this plat was plotted from field notes of |
| | 1 | | ł | | | ectual surveys made by me or under my |
| | 1 | | 1 | | | supervison, and that the same is true and correct to the best of my knowledge and |
| | 1 | | 1 | | | correct to the sell of my knowledge and belief. |
| | 1 | | I | | | - |
| | | | 1 | | | Date Surveyed |
| | 1 | | I | | I L | APRIL 1, 1992 |
| | | | | | | Signature & Seal of |
| 77.77 | //// | | | | | Professional Surveyor |
| $\nabla / / / /$ | | | I | | | 1111111111111111 |
| 3444.8 | | | | | | IN OF DLAND CITA |
| $-\mathbf{k} \times \times \times \times$ | | | 1 | | | |
| 990 | | | i | | | De A. ME |
| 3449.4 | | | 1 | | | HE LL H BE |
| -1//// | | | 1 | | | GIMALE 2390 Has |
| | | - | 1 | | | Cartificate Not JOH W. WEST. 675 |
| $\overline{\overline{)}}$ | $\langle V \rangle$ | | L | | | P PONKED J. EDSON, 3239 |
| | | | | | | T. O DARTY, JONES. 7977 |
| 0 330 660 | 990 1320 1650 | 1980 2310 2640 20 | 00 1500 | 1000 50 | D Ó | 92-4 1EL 0576 |