

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions
verse side)
RECEIVED

EXPIRES AUGUST 31, 1985
5. LEASE DESIGNATION AND SERIAL NO. *clsf*

NM-13233

SUNDRY NOTICES AND REPORTS ON WELLS **SEP 21 1992**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

O. C. D.

ARTESIA TAP

API #30-015-27083

| | |
|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR Bird Creek Resources, Inc. ✓ | 8. FARM OR LEASE NAME Hallwood Federal |
| 3. ADDRESS OF OPERATOR 810 South Cincinnati, Suite 110 Tulsa, Oklahoma 74119 | 9. WELL NO. 1 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 990' FSL, 660' FEL, Unit P Sec. 3 T23S R28E | 10. FIELD AND POOL, OR WILDCAT E. Loving Delaware |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, OR, etc.) 2997' GR |
| | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 3 T23S R28E |
| | 12. COUNTY OR PARISH Eddy |
| | 13. STATE NM |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PCLL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETION

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Surface casing

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

9-15-92 MIRU Grace #189. Spud 12.25" hole, drilled @ 0-314'. TOH w/ bit. Ran 8 jts. 8.625", 24#, J-55 csg., set @ 0-314'.

9-16-92 By Western, cemented w/ 225 sxs. "C" cmt., 2% CaCl. Bumped plug. Circulated 96 sxs. to pit. SD, WOC 18 hrs. Cut csg., NUWH, NUBOP. Tested BOP and csg. @ 1000#, 1.25 hr., held OK. TIH w/ 7.875" bit, prepare to drill out cmt. and drill new hole to TD 6350'.

18. I hereby certify that the foregoing is true and correct

918-582-3855

SIGNED Brad Burks

TITLE Brad Burks, Agent

DATE 9-17-92

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side