

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)

EXPIRES August 31, 1985
LEASE DESIGNATION AND SERIAL NO.

ACT - 8 1992 NM-13233

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		API #30-015-27083	
2. NAME OF OPERATOR Bird Creek Resources, Inc.		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR 810 South Cincinnati, Suite 110 Tulsa, Oklahoma 74119		8. FARM OR LEASE NAME Hallwood Federal	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) See also space 17 below. At surface 990' FSL, 660' FEL, Unit P Sec. 3 T23S R28E		9. WELL NO. 1	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 2997' GR	
10. FIELD AND POOL, OR WILDCAT E. Loving Delaware		11. SEC., T., R., OR BLK. AND SURVEY OR AREA Sec. 3 T23S R28E	
12. COUNTY OR PARISH Eddy		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PCLL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZING <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Production casing <input checked="" type="checkbox"/>	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

9-24-92 Drilled 7.875" hole to TD 6350'. TOH. Ran open-hole logs.

9-25-92 Ran 5 1/2", 15.5# J-55 LTC, csg. @ 0-6350' w/ DV tool @ 3985'. By Western Co., cemented first stage w/ 195 sxs. Pacesetter Lite cmt. tailed w/ 180 sxs. "C" cmt. Flushed plug to PBTD 6308'. Opened DV tool, circulated 4 hrs.

9-26-92 Cemented second stage w/ 970 sxs. Pacesetter Lite cmt. tailed w/ 50 sxs. "C" cmt. Bumped plug @ 6:10 AM. Circulated 4 Bbls. (10 sxs.) to surface. SD, plug held. NDBOP. RD Grace rig. WOC. Prepare for completion operations.

18. I hereby certify that the foregoing is true and correct

SIGNED Brad D. Burks

TITLE Brad D. Burks, Agent

DATE 9-28-92

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side