Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICTI

OIL CONSERVATION DIVISION

| P.O. Box 1980, Hoods, NM 88  | 240   | P.O. Box 2088                   |   | WELL API NO.                            |                                       |
|--|---|---------------------------------|---|---|---------------------------------------|
| DISTRICT II  | Santa Fe.   | Santa Fe, New Mexico 87504-2088 |   | 30-015-27092                            |                                       |
| P.O. Drawer DD, Artesia, NM DISTRICT III   | 50210   |                                 |   | 5. Indicate Type of Lease STATE         | X FEE                                 |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |   |                                 |   | 6. State Oil & Gas Lease No.<br>VB-0142 |                                       |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |                                 |   |   |                                       |
| ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |   |                                 |   | 7. Lease Name or Unit Agreemen          | at Name                               |
| 1. Type of Weil:   | MAS (   | <del></del>                     |   |   | •                                     |
| 2. Name of Operator  |   |                                 |   | H. Buck State                           |                                       |
| Pogo Producing Company   |   |                                 |   | 8. Weil No.                             |                                       |
| 3. Address of Operator   |   |                                 |   | 9. Pool name or Wildcat                 |                                       |
| P. O. Box 10340, Midland, TX 79702-7340  |   |                                 |   | Wildcat Bone Spri                       | .ngs                                  |
| 4. Well Location   | 1000  |                                 |   |   | · · · · · · · · · · · · · · · · · · · |
| Unit Letter  | : Feet From The   | South                           | Line and 196                            | 1 Feet From The Eas                     | t Line                                |
| Section 16   | Township 24S  |                                 | 207                                     |   |                                       |
|  |   | 114                             | DF, RKB, RT, GR, etc.)                  | MPM Eddy                                | County                                |
|  | //////////////  | ' GR                            | , |   |                                       |
| 11.  | heck Appropriate Box  | to Indicate                     | Nature of Notice, Re                    | port or Other Data                      |                                       |
| NOTICE (   | OF INTENTION TO:  |                                 | _                                       | SEQUENT REPORT C                        | )F:                                   |
| PERFORM REMEDIAL WORK  | PLUG AND ABA  | NDON                            | REMEDIAL WORK                           | ALTERING CA                             | ASING .                               |
| TEMPORARILY ABANDON  | PRARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONME |                                 |   |   |                                       |
| PULL OR ALTER CASING CASING TEST AND   |   |                                 | CASING TEST AND CE                      |   |                                       |
|  |   |                                 | tion pkr & pump Bone                    | Springs X                               |                                       |
| 12. Describe Proposed or Complet   | ed Operations (Clearly state all per                                    | rtinent details, an             | d give pertinent dates, includi         | ing estimated the formula from          | क्लिश                                 |
| work) SEE RULE 1103.   |   |                                 | ,                                       | KECEIVE                                 |                                       |
| .3/2/95  | Retrieve RBP @  | 5390′.                          |   | APR 2 4 1996                            |                                       |
| 3/3/95   | Retrieve RBP @ 7516'.   |                                 |   |   |                                       |
| 3/4/95   | Run two isolati   | on pack                         | ers in product                          | tion tub <b>bis</b> stri                | nor -                                 |
|  | Set lower packer<br>Bone Springs is                                     | er @ 750                        | )4'. Set upp                            | er packer @ 5100                        | )':                                   |
| 3/5/95   | Run rods & pump<br>Springs formati                                      | . Hang won.                     | well on . Wel                           | l pumping from Bo                       | one                                   |
| Therefore parties that the info  |   |                                 |   | <del></del>                             |                                       |
| I hereby certify that the information abo  | we include and complete to the best of a                                | ry knowledge and b              | eid.<br><sub>-</sub> Senior Operatio    | ons Engineer 4                          | /22/96                                |
|  | t L. Smith  | TITU                            |   | 115 ) ( 00 , ( 000                      |                                       |
| CONTRANT   |   |                                 |   | 15)682-6822 TELEPHONE N                 | O.                                    |
|  |   |                                 |   |   |                                       |

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM

DISTRICT II SUPERVISOR

APR 2 9 1996