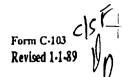
Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department



DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DI P.O. Box 2088

WELL API NO. 30-015-27100

| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico | 87504-2088 | 5. Indicate Type of Lease | |
|--|--|--------------------|--|--|
| DISTRICT III | | MAY 23.'94 | STATE FEE 6. State Oil & Gas Lease No. | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | 1. 2. 3 4 | V-3772 | |
| SUNDRY NOTIC | ES AND REPORTS ON WEL | LS APPECAL TO | | |
| (DO NOT USE THIS FORM FOR PROF DIFFERENT RESERV | OSALS TO DRILL OR TO DEEPEN OIR. USE "APPLICATION FOR PER D1) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: OIL GAS WELL X WELL | OTHER | | BR 15 State | |
| 2. Name of Operator | | | 8. Weil No. | |
| Pogo Producing Com | pany | | 1 | |
| 3. Address of Operator P.O. Box 10340, Mi | dland, Texas 79702-73 | 40 915-682-6822 | 9. Pool name or Wildcat Wildcat Delaware | |
| 4. Well Location | C 13. | |) West | |
| Unit Letter L: 1650 | Feet From The South | Line and660 | Feet From The West Line | |
| Section 15 | Township 24 South Ra | nge 27 East 1 | NMPM Eddy County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3197.0 GR | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | |
| NOTICE OF INTE | | SUB | SEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | | CASING TEST AND CE | MENT JOB L | |
| отнея: Plug Back | X | OTHER: | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | | |
| PLUG BACK - 10/16/92 | | | | |
| Set CIBP @ 5,770'. Perf gals 15% NEFE HCL w/Pent 35# X-Linked pad. Propp | col. Frac with 10,000 | gals 35# Linear | oles). Acidize with 1,500 Prepad and 35,000 gals ed in 35# Linear Gel. | |
| | | | | |

| I hereby certify that the infe | musion above is true and complete to the best of my | y knowledge and belief. |
|--------------------------------|---|--|
| SIONATURE Live | land I Dught | Division Operations Manager DATE Jan. 15, 1993 |
| TYPE OR PRINT NAME | Richard L. Wright | TELEPHONE NO. 915-682-6 |
| (This space for State Use) | | HIN 1 5 1994 |

CONDITIONS OF APPROVAL, IF ANY:

APTROVED BY-