

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

APPLICATION FOR PERMIT TO DRILL OR DEEPEN SEP 4 1992

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> O.C.D. <input type="checkbox"/>				
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>				
2. NAME OF OPERATOR Devon Energy Corporation (Nevada) ✓				
3. ADDRESS AND TELEPHONE NO. 20 N. Broadway, Suite 1500, OKC, OK 73102 (405) 235-3611				
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 890' FEL & 990' FNL At proposed prod. zone Same				
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 35 miles northwest of Jal, N.M.				
10. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)	890'	16. NO. OF ACRES IN LEASE 1240		
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.	345'	19. PROPOSED DEPTH 8350		
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3479.1 G. L.		17. NO. OF ACRES ASSIGNED TO THIS WELL 40		
22. APPROX. DATE WORK WILL START 6-15-92		20. ROTARY OR CABLE TOOLS Rotary		
23. PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8"	54.5# CIRCULATE	250' (35)	460 sx Lite + 200 sx Class C
11"	8 5/8"	32# CIRCULATE	4400'	1600 sx Lite + 200 sx Class C
7 7/8"	5 1/2"	15.5 & 17#	8350'	1st Stage: 600 sx Poz H + 100 sx H
			Stage collar at +5500'	2nd Stage: 500 sx Poz H + 100 sx H

Devon Energy proposes to drill to approximately 8350' to test the Delaware for commercial quantities of oil. If the Delaware is deemed non-commercial, the wellbore will be plugged and abandoned as per Federal regulations. Programs to adhere to onshore oil and gas regulations are outlined in the following exhibits and attachments.

Drillin Program

Surface use and operating plan

Exhibit #1 and #1-A = Blowout Prevention Equipment

Exhibit #2 = Location and Elevation Plat

Exhibit #3 = Planned access roads

Exhibit #4 = Wells within one mile radius

Exhibit #5 = Production Facilities Plat

Exhibit #6 = Rotary rig layout

Evidence of Bond Coverage

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Charles W. Horsman Charles W. Horsman
TITLE District Engineer
DATE 5/11/92

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY _____ TITLE _____ DATE 9-2-92

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.