Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies

State of New Mexico Energy, Minerals and Natural Resources Departmen

Form C-101 (Revised 1-1-89
Revised 1-1-89

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بدري	-	باسلم			00010
()	Dox	1080	Hobbs	NM	88240

OIL CONSERVATION DIVISION P.O. Box 2088

API NO. (assigned by OCD on New Wells)

Box 1980, Hoods,

Santa Fe, New Mexico 87504-20881992

5. Indicate Type of Lease STATE 🗵 FEE !

DISTRICTII			2EL 0 0 100-		ST	ATE 🔼 FE	E L.J	
P.O. Drawer DD, Artesia,	NM 88210		D, C, D.	6 State Oil	& Gas Lease			
DISTRICTIU			ANTORE OFFICE		V-3479			
1000 Rio Brazos Rd., Aztec, NM 87410		DEEDEN .	THE PACK					
	TION FOR PERMIT	TO DRILL, DEEPEN,	JR PLUG BACK	7 1 rase Na	me or Unit As	reenent Name		
12. Type of Work:	·		—	7. 22.32		•		
DRILL X RE-ENTER DEEPEN PLUG BACK					Pinnacle State			
b. Type of Well:		SINGLE	MULTIFLE ZONE	-, [
MET X MET [OTHER	ZONE	ZONE					
2. Name of Operator				8. Well No.				
Fortson Oil Company					9. Pool name or Wildcat			
2 Address of Operator					East Herradura Bend, Delaware			
301 Commerce	St., Suite 330	l Fort Worth, Tex	cas 76102	Al East He	rradura 1	send, Delawa	11.	
				2310 Feet	From The	East	Line	
Unit Letter	J : <u>1980</u> F∝	From The South		2310				
		22 South Do	nge 28 East	NMPM	Eddy	Co	ounty	
Section 36	Tow.	nship 22 South Ra						
		10. Proposed Depth		11. Formation		12. Rotary or C.T.		
			500'	Delaware		Rotar		
			15. Drilling Contra	ctor	16. Approx. I	Date Work will start		
13. Elevanous (Short Wisches)		State, Current Peterson Drlg		rlg.	Sep	t. 16, 1992		
3100' GL		TOOLE OACING AN						
		OPOSED CASING AND CEMENT PROC		H SACKS OF	SACKS OF CEMENT E)	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	500	40		Surf.		
12-1/4"	8-5/8"	24	6500		1425			
7-7/8"	5-1/2"	15.5	0.000					
1 171.1 - 1	Emanh mater mud	. drill a 12-1/4"	hole to 500'.			Post II	1-1	

- Cement in 8-5/8" surface casing w/400 sx cmt, circ to surf. WOC 12 hrs. 2.

9-11-91 New Last ART

- With a 10-10.2 ppg salt mud, drill a 7-7/8" hole to 6500' TD. 3.
- After open hole logging, run 5-1/2" 15.5#/ft J-55 csg to 6500' TD & cmt w/1425 sx.
- WOC 24 hrs. minimum.
- Complete as a Delaware producer.

BOP sketch attached.

SEE CRIS UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DESIGN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. **Engineering Manager** 817 TELEPHONE NO. 335-5641 Jack R. Gevecker

ORIGINAL SIGNED BY (This space for State Use) MIKE WILLIAMS SUPERVISOR, DISTRICT I APPROVED BY -

DATE SEP 9 1992

TYPE OR PRINT NAME