\		POTESTAN
		NM OIL CONS COMMISSION
		Drawer DD (19)
	TED STATES	Artesi Form Approved
0.11.0.00	Budget Bureau No. 1004-0135	
June 1990) DEPARTMEN	Expires: March 31, 1993	
BUREAU OF I	5. Lease Designation and Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS		NM 71046
— - · · · · · · · · · · · · · · · · · ·		6. If Indian, Allottee or Tribe Name
	Ill or to deepen or reentry to a different reservoi	if.
USB "APPLICATION FOR	R PERMIT—" for such proposals	
SUBMIT	7. If Unit or CA, Agreement Designation	
	IN TRIPLICATE ,	
1. Type of Well Gas Gas	8. Well Name and No.	
Other SANTA F	N. PURE GOLD 9#1	
2. Name of Operator	9. API Well No.	
3. Address and Telephone No.	7 30-045-20128	
P.O. BOX 2327 CARLEBAO NA	10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey De	SANO DUNE	
	1980W·	11. County or Parish, State
Grandana F Tozz	_ a_135541	
San 911 225 1315		EDDY COUNTY, N.M.
12. CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REF	PORT, OR OTHER DATA
	TYPE OF ACTIO	· · · · · · · · · · · · · · · · · · ·
TYPE OF SUBMISSION	TIPE OF ACTIO	
Notice of Intent	Abandonment	Change of Plans
~	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other	Dispose Water (Note: Report results of multiple completion on Well
		Completion or Recompletion Report and Log (orm.)
13. Describe Proposed or Completed Operations (Clearly state al	Il pertinent details, and give pertinent dates, including estimated date of su cal depths for all markers and zones pertinent to this work.)*	arting any proposed work. If well is directionally drilled,
	CO MATTER FROM CHAMPE	DA POUL PENESTAL
	ED WATER FROM DELAWARE	SEA CONTRACTOR
2. VOLUMNE IS 43	3 BBS/DAY	
	•	NIK A CARR
3. PRODUCED WATER 7	THE INTO YATES SWO LINE FOR	r dispusal at
DAVID ROSS#1	ψ_{ij}	enet & 2 cc to G. I.M. amo Maore Nile Gueton
•	DOLE TODS ONLY	enet & d CC W B. 2
SE/NE SEC 35,	R31 E, 1203	amen Moore
NM# 6541	9	as in the state
EDDY COUNTY,	N.A	Here Bracen
Eury County,	7	ile Cary 6/27/95
4. SEE ATTACHED LIST	of Wells-Attachment	,,,,,,,
4. SEE ATTACHED LIST	أسوره م	1 1 # - 111 110 120
	Certif	Ked # 2 141 769 428
•		-
14. I hereby certify that the foregoing is true and correct		
Of Who "At 10	Title AREA SUPT.	Day 6-26-95
Signed A PARAMETER A LOCAL		
This space for F(ORIG: SGD.) JOE G.	LARA PETROLEUM ENGINE	alila-
Approved by		Date 0///72
Concessions of approval, it say: See at-	tached.	
Title 18 II C C Section 1001 makes it a crime for any person	knowingly and willfully to make to any department or agency of the U	nited States any false, fictitious or fraudulent statements

ATTACHMENT!

NORTH	PURE	GOW	9#1
u	и	u	q #3
h	Li	u	g #2
iı	41	и	8 # 5
H	и	u	8#6
i.	Er	H	8#9

ariginal & 200 B. J.M. Jamos Maore Mile Burton File Copy

Certified Z141769428 6/27/95

BUREAU OF LAND MANAGEMENT CARLSBAD RESOURCE AREA

Disposal of Produced Water From Federal Wells

Conditions of Approval

Approval of the produced water disposal methodology is subject to the following conditions of approval:

- This agency be notified of any change in your method or location of disposal.
- 2. Compliance with all provisions of Onshore Oil and Gas Order No. 7.
- 3. This agency shall be notified of any spill or discharge as required by NTL-3A.
- 4. This agency reserves the right to modify or rescind approval whenever it determines continued use of the approved method may adversely affect the surface or subsurface environments.
- 5. All aboveground structures on the lease shall be painted sandstone brown, Federal Std. 595-20318, or 30318, within 90 days if you have not already done so.
- 6. Any on lease open top storage tanks or pits shall be covered with a wire screen or plastic/nylon netting to prevent entry by birds and other wildlife.
- 7. This approval does not constitute right-of-way approval for any off lease activities. If water is transported via a pipeline that extends beyond the lease boundary, you need to submit within 30 days an application for right-of-way approval to the Realty Section in this office if you have not already done so.