| | UNI 210 DEPARTMEN | F LAND MANA | INTE GEME | | Peverse a | | Budget Burea Expires: Dec 5. LEASE DESIGNATIO NMNM 04054 6. IF INDIAN, ALLOTZ | ember 31, 1991 M AND SERIAL BO. 44-A | |
|--|--|--------------------|-------------------------|------------------------|--|-------------------------------|---|--|--|
| . TYPE OF WORK | RILL 🛛 | DEEPEN | | | | | N/A 7. UNIT AGREEMENT | WAND | |
| TIPE OF WELL | | DEEPEN | | | | | N/A | | |
| NAME OF OFBRATOR | WELL OTHER | | | | NULTH | *** | 8. FARM OR LEASE NAME | | |
| | | | | | | | Todd "26" F | ederal | |
| ACCREE AND TELEPHONEN | <u>Corporation (N</u> | evada) V | | | | | #21 | | |
| 20 North Bro | adway Suite 1 | 500 Oklah | oma (| Citv. OK | 73102 | -8260 | 10. FIELD AND FOOL | OR WILDCAT | |
| LOCATION OF WELL (| Report location clearly an | d in accordance wi | th any | State requirement | ET ENVE | D | 🖉 Undesignate | | |
| 20 North Broadway Suite 1500 Oklai LOCATION OF WELL (Report location clearly and in accordance w At surface 1980' FSL & 1980' FEL | | | . L | | | | 11. ABC., T., B., M., OB BLE. AND SURVEY OR ARMA | | |
| At proposed prod. so |)Be | U. | M | NO | v 121 | 1992 | | | |
| Same DISTANCE IN MILES | AND DIBBCTION FROM NE. | ABEST TOWN OR POS | T OFFIC | 1 * | | | Section J-2 12. COUNTY OF PARIS | | |
| <u>35 miles wes</u> | Jal, NM | , NM | | | whice | Eddy | NM | | |
| 5. DISTANCE FROM PROPOSED* LOCATION TO XEAREST PROPERTY OF LEASE LINE, FT. (Also to mearest drig. unit line, if any) | | | | 1240 | | | ACERS ASSIGNED | | |
| | | | | | | 40 | | | |
| 8. DISTANCE FROM PROPOSED LOCATION [®] TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THES LEASE, FT. | | 330 ¹ | | 8350' | | 20. BOTAE | IOTARY OR CABLE TOOLS | | |
| | | | | | | | rotary | | |
| - | 3448.4' | | | | 22. APPROX. DATE WORE WILL START [®] November 30, 1992 | | | | |
| ····· | <u> </u> | PROPOSED CASI | | | PROGRAI | Secreto | ary's Potash | | |
| SIZE OF HOLE | ORADE, SIZE OF CASHO | WEIGHT PER P | | SETTING DE | | | QUANTITY OF CENT | 111-P Pota | |
| 17 ¹ / ₂ | 13 3/8" | 54# | | 850'- <u>CIRC</u> | | | 460 sx LITE + 200 sx Class C | | |
| 11" | 8 5/8" | 32# | | 4400'- <u>CIR</u> | ULATE | 1600 s | x LITE + 200 | sx Class C | |
| 7 7/8" $5\frac{1}{2}$ " 15.5# | | 15.5# & 17 | & 17.0# 8350 '(+ieback' | | oack) | 1st Stage: 600 sx Silica LITE | | | |
| | | Stage Coll | | | - | | age: 500 sx L Silica L | ITE | |
| quantities (| y proposes to dr of oil. If the ed as per Federa | Delaware is | ns. | med non-co Programs | ommerc to ad | ial, th here to | e wellbore wi | 11 ha =1 | |

Drilling Program

| IN A | Surface Use and Operating Plan Exhibit #1 and #1-A = Blowout Preve Exhibit #2 = Location and Elevation Exhibit #3 = Planned Access Roads Exhibit #4 = Wells Within One Mile Exhibit #5 = Production Facilities Exhibit #6 = Rotary Rig Layout BOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to dee in directionally, give pertinent data on subsurface locations and measured is | Plat Radius Plat | APPROVAL SUBJECT GENERAL REQUIREMI Special Stipulatio Attached | Evidence TO ENTS <u>AND</u> NS | T = Casing Program of Bond Coverage Piet ID-/ 1/-20-92 Muwhise + #/I roductive zone. If proposal is to drill or |
|----------|---|------------------------|---|---|--|
| 24. 1 | AL INIAL | | Charles W. Horsma District Engineer | an | DATE 9/22/92 |
| r A | PRIME Space for Federal or State once use) ERMIT NO | | APPROVAL DATE | | itle the applicant to conduct operations thereon. |
| ٨ | PPROVED BY TT | TLE | | DAT | 11-6-92 |

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.