## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

|                              | 16/1                        |
|------------------------------|-----------------------------|
| Form C-103<br>Revised 1-1-89 | $\mathcal{M}_{\mathcal{C}}$ |
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| Form C-103<br>Revised 1-1-89 | 51-<br>00 |
|------------------------------|-----------|
|                              | 0,17      |

| P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088                                                                                                                   | WELL API NO.                                                          |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|--|
| DISTRICT II Santa Fe. New Mexico 875                                                                                                                           | 30 015 27208                                                          |  |  |
| P.O. Drawer DD, Artesia, NM 88210                                                                                                                              | 5. Indicate Type of Lease STATE FEE                                   |  |  |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410                                                                                                              | 6. State Oil & Gas Lease No.<br>E-5229                                |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS.                                                                                                                           | of 1992                                                               |  |  |
| ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEREN OR' DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)              | 7. Lease Name or Unit Agreement Name                                  |  |  |
| 1. Type of Well:                                                                                                                                               |                                                                       |  |  |
| WELL WELL XX OTHER                                                                                                                                             | James Ranch Unit                                                      |  |  |
| 2. Name of Operator Enron Oil & Gas Company                                                                                                                    | 8. Well No.<br>18                                                     |  |  |
| 3. Address of Operator                                                                                                                                         | 9. Pool name or Wildcat                                               |  |  |
| P. O. Box 2267, Midland, Texas 79702                                                                                                                           | Los Medanos Morrow                                                    |  |  |
| Unit Letter G BHL: 1980 For From The north Surface: 1980 FNL & 1100 FEL  Section 36 Township 22S Range 10. Elevation (Show whether DF, III) BHL: 3318' Surface | 30E NMPM Eddy County RKB, RT, GR, etc.)                               |  |  |
| 11. Check Appropriate Box to Indicate Natu                                                                                                                     |                                                                       |  |  |
| NOTICE OF INTENTION TO:                                                                                                                                        | SUBSEQUENT REPORT OF:                                                 |  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON RE                                                                                                                      | EMEDIAL WORK ALTERING CASING                                          |  |  |
| TEMPORARILY ABANDON CHANGE PLANS C                                                                                                                             | OMMENCE DRILLING OPNS. PLUG AND ABANDONMENT                           |  |  |
| PULL OR ALTER CASING CA                                                                                                                                        | CASING TEST AND CEMENT JOB X                                          |  |  |
| OTHER: 01                                                                                                                                                      | THER:                                                                 |  |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give work) SEE RULE 1103.  12-7-92 - Spud 6:30 pm.                     | re pertinent dates, including estimated date of starting any proposed |  |  |
| · · · · · · · · · · · · · · · · · ·                                                                                                                            |                                                                       |  |  |

12-8-92 - Ran 12 joints 13-3/8" 48# H-40 8rd ST&C set at 525'.

Cemented with 525 sacks prem plus cement w/2% CaCl2 (123.42 bbls), 14.8 ppg, 1.32 cuft/sx; Circulated 42 sacks cement.

30 minutes pressure tested to 300 psi. WOC - 18-3/4 hours. 0K.

| I hereby certify that the inform | ation above is true and complete to the best of my knowle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | edge and belief | Regulatory Analyst | 12/9/92                       |
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| •                                | etty Gildon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                    | 915/686-3714<br>TELEPHONE NO. |
| (This space for State Use)       | ORIGINAL SIGNED BY<br>MIKE WILLIAMS<br>SUPERVISOR, DISTRICT II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                    | 0EC 1 4 1992                  |
| APPROVED BY                      | to provide the contract of the | тпле            |                    | DATE                          |