Submit 3 Copies to Appropriate District Office		State of New M Energy, Minerals and Natural R		Form C-103 Revised 1-1-89	
DISTRICT I P.O. Box 1980, Hobbs, I DISTRICT II P.O. Drawer DD, Artesia		OIL CONSERVATION P.O. Box 20 Santa Fe, New Mexico	87504-2088	WELL API NO. 30-015-27220 5. Indicate Type of Lease STATE FEE X	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		APR 2 7 1993		6. State Oil & Gas Lease No.	
(DO NOT USE THIS	FORM FOR PROFESER	CES AND REPORTS ON WE POSALS TO DRILL OR TO DEEPEN VOIR. USE "APPLICATION FOR PE 101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL WELL XX	OV2	OTHER		Lambchop 20 Fed Com	
2. Name of Operator Santa Fe Energy Operating Partners, L.P.				8. Well No.	
3. Address of Operator				9. Pool name or Wildcat	
550 W. Tex	as, Suite	1330, Midland, Texas	79701	Undesignated Delaware	
Unit Letter Section	_B:479 	10. Elevation (Show whether	ange 25E	4 Feet From The East Line NMPM Eddy County	
11. NO		Appropriate Box to Indicate ENTION TO:		leport, or Other Data SSEQUENT REPORT OF:	
PERFORM REMEDIAL	. WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABAN	DON	CHANGE PLANS	COMMENCE DRILLING	G OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CAS	ING		CASING TEST AND CE		
OTHER:			OTHER: Summar	y of Completion Operations XX	
12. Describe Proposed (work) SEE RULE	• •	tions (Clearly state all pertinent details, o	and give pertinent dates, inclu	ding estimated date of starting any proposed	
3-16-93: & 3-17-93	Rig up pul	lling unit and clean o	it to Float coll	ar.	
3-18-93: thru 3-28-93	w/ 1250 ga			.8' w/ 16 holes. Acidized 0,000# sand in 18,000 gals	
0 00 00	a . GERR A	F0501 D 6 /	- 1-1 /OFOI	Cat ant matainam @ 101E1	

3-29-93: Set CIBP @ 5250'. Perf 4 squeeze holes at 4850'. Set cmt retainer @ 4825 and cemented thru retainer w/ 200 sx Class "C" + 2% CaCl2. 3-30-93: Ran temp survey. TOC 3925'. Perf'd Delaware 4756-4772' w/ 5 holes. Acidized w/ 1500 gals 15% HCl. Swabbed water. thru 4-1-93

Continued on attached page

(This space for State Use) ORIGINAL, SIGNED BY		
JAMATURA	915 ELEPHONE NO. 687	5/ 7-3551
I hereby certify that the information above is true and complete to the best of my knowledge and belief. ST. Production Clerk TITLE ST. Production Clerk	4-23	<u>3-9</u> 3

AFTROVED BY-

MIKE WILLIAMS

SUPERVISOR, DISTRICT IT

APH 2 8 1993