Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department



CONDITIONS OF AFFROVAL, IF ANY:

Form C-103 Revised 1-1-89	Op

P.O. Box 1980, Hobbs, NM 88240	P.O. Box 20	88	WELL API NO. 30 015 27357	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico	-87504-2088 1 6 1953	5. Indicate Type of Lease STATE XX FEE	
DISTRICT III 1000 Rio Brazos Kd., Aziec, NM 87410		L G. D.	6. State Oil & Gas Lease No. E-5229-5	
(DO NOT USE THIS FORM FOR PRODIFFERENT RESEING (FORM C	ICES AND REPORTS ON WE	LLS FOR PLUG BACK TO A	7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL GAS WELL XX WELL	OTHER	•	James Ranch Unit	
2. Name of Operator Engage Oil & Cas Compar	207		8. Well No. 19	
Enron Oil & Gas Compar 3. Address of Operator P. O. Box 2267.	Midland, Texas 79702		9. Pool name or Wildcat SE Quahada Ridge Delaware	
4. Well Location	980 Feet From The south	Line and 1980	east	Line
36	22S	30F	Feet From The	
Section	10. Elevation (Show whether		NMPM Eddy Co	unty
11. Check	3308 GR Appropriate Box to Indicate	Nature of Notice, R	eport, or Other Data	
NOTICE OF IN	- - -		SEQUENT REPORT OF: 10/2	5/93
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	GOPNS. PLUG AND ABANDONME	NT [
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB	
OTHER:		OTHER: Addit	ional perforations	<u> X</u>
12. Describe Proposed or Completed Open work) SEE RULE 1103.	ntions (Clearly state all pertinent details, a	and give pertinent dates, inclu	ding estimated date of starting any proposed	
10-29-93 - Per	forated Cherry Canyon	(2 SPF) 6717'-1	9' and 6922'-29'.	
w/2 LC :		nd, 1000 gals 40 1000 gal 40# li	# linear gel w/3 ppg 16/30 . near gel w/4 ppg 16/30 Supe	
11-12-93 - Pump	ing 211 BCPD, 176 MCFD.	, FTP 30, CP 30,	recovered 150 BLW.	
Thereby continues the information short in the	se and complete to the best of my knowledge an	d belies.	· · · · · · · · · · · · · · · · · · ·	
	6)-	mæ Regulatory An		3
TYPEOR PRINT NAME Betty G			915/686-3714 TELEPHONE NO.	
(This space for State Use) ORIGINAL! MIKE WILL	SIGNED BY	· · · · · · · · · · · · · · · · · · ·	NOV 1 2 19	93
		mle	DATE	