District I 1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico rgy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Revised March 25, 1999 Submit to Appropriate District Office

5 Copies

Form C-104

☐ AMENDED REPORT

| 2040 South Pachec | | | | | | | | | | | | KUDED KEI OK | |
|--|--------------------------------|---|-------------------------------|--------------------|--|-------------------------------------|---------------|-------------------|--|---------------------------|--------------------------|----------------------|--|
| <u>I.</u> | REQ | | | | E AN | D AUI | 'HORI | ZATIC | ON TO TR | ANSPC OGRID NO | | | |
| | | • | tor name an | d Address | | | | | | OGRID N | imber | | |
| Devon SFS Operating Inc. 20 North Broadway, Suite 1500 | | | | | | | | | 020305 Reason for Filing Code | | | | |
| Oklahoma C | | | | | | ū | | | | | | | |
| 4 A | | 5 Pool Name | | | | (Effective 10/1/00) 6 Pool Code | | | | | | | |
| 30-0 | LOG M | Medanos (Delaware) | | | | 40297 | | | | | | | |
| | 15-2739 ; perty Code | 4 | 8 Property Name | | | | | | 9 Well Number | | | | |
| 16 | 656 | , | Pure Gold C-17 Federal | | | | | | 5 | | | | |
| II. 10 S | Surface | Location | , | | | | | | 2 , 112.00 | | | • | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fi | from the North/South Line 660 North | | uth Line | Feet from the | East/We | st line | County | |
| Α | 17 | 23S | 31E | | | | | rth | 330 | Eas | it | Eddy | |
| 11 | Bottom | Hole Loc | Location | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fi | rom the | North/Sc | uth Line | Feet from the | East/We | st line | County | |
| 12 Lse Code | 13 Producir | g Method Code | 14 Gas C | Connection Date | 15 | C-129 Pern | nit Numbe | r 16 | C-129 Effective | e Date | 17 C-11 | 29 Expiration Date | |
| F | l roducii | P | | John Collens Bulle | | | | | o i a y Eliconii i | | | D. D. Aprillion Dute | |
| III. Oil and | Gas Tr | | | | | | | | | | | | |
| 18 Transporter | \neg | 20 POD | | 21 O/G | ²² POD ULSTR Location | | | | | | | | |
| OGRÍD | | | ansporter Name and Address | | | | | | and Description | | | | |
| 13382 | | LLano Inc 921 W. Sanger Hobbs, NM 88240 | | | | 22 474 30 G | | | (H) Sec. 17, T 23S, R 31E | | | le | |
| | 1.00 | | | | | | | | | | | | |
| 007440 | | Energy Co | | | | 22474 | 10 | _ | | | | | |
| 007440 | | Box 4666 | -• | | | 224/4 | TO | 0 | (H) Sec. 1 | 7, T 23S | , R 3 | le | |
| Marka and a second | Hous | ston, TX 77 | 210-466 | 6 | | 4.42 | | | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | |
| Sanda Alain - 1985 San - 1985 San Amerika (1985 San 1985 | | | | | | | | | , | 70 | | | |
| | | | | 197 | | i. | | | | | | | |
| | | | | | | | | | | | 11.00 | 1.1 | |
| | | | | | | | | | | • | * * | | |
| IV Produc | ad Wate | | | | | | | | | | | | |
| IV. Produc | | 1 | | | 24 | POD ULS | TR Location | n and Des | cription | | | <u>-</u> | |
| | | | | | | | | | | | | | |
| V. Well Co | mpletic | n Data | | | | | | | | | | | |
| 25 Spud Dat | | 26 Ready Date 27 T | | | | ²⁸ PBTD | | | ²⁹ Perfo | orations | ns ³⁰ DHC, MC | | |
| | | | | | | | | | | | | | |
| 31 Hole Size | | | 32 Casing & Tubing Size | | : | 33 Depth Set | | pth Set | | | 34 Sacks Cement | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| VI. Well T | | | | | | | | | | | | | |
| 35 Date New (| Oil | ³⁶ Gas Delivery | y Date 37 Test Date | | e | 38 7 | 8 Test Length | | 39 Tbg. Pressi | ure | 40 Csg. Pressure | | |
| | | | | | | | | | - ··· · · · · · · · · · · · · · | | | | |
| 41 Choke Size | | ⁴² Oil | 43 Water | | ⁴⁴ Gas | | | ⁴⁵ AOF | | ⁴⁶ Test Method | | | |
| | | | | | | | | | | | | | |
| ⁴⁷ I hereby certify complied with and | that the rule | s of the Oil Con | servation D | ivision have bee | the | | OI | L CON | SERVATIO | ON DIV | ISION | 1 | |
| complied with and best of my knowle Signature | dge and Beli | ef. 0 // | | | | Approved by | / : | | | | | | |
| - Day | | ORIGINAL SIGNED BY TIM W. GUM | | | | | | | | | | | |
| Printed name: / Brad Foste | | Title: DISTRICT II SUPERVISOR | | | | | | | | | | | |
| Title: | 1 | Approval Da | ite: | | EB 1 9 2001 | | | | | | | | |
| Div. Operat | | (LD T 0 Z001 | | | | | | | | | | | |
| | | | | 5-552-7837 | <u> L </u> | | | | | | | | |
| 4× If this is a cha | ange of opera | itor fill in the OC | 3KID numb 2 | | | ious operato athly _ F | | orv Snev | cialist | | | 10/20/00 | |
| | Prev | ious Operator Si | gnature | | | | ed Name | | · * * * * * * * * * * * * * * * * * * * | Title | | Date | |