N.M. Oil Cons. Division 811 S. 1st Street Artesia, NM 88210-2834

orm 3160-5 June 1990)

Final Abandonment Notice

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. NM 89051

6. If Indian, Allottee or Tribe Name

Conversion to Injection

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

N/A

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SUBMIT	7. If Unit or CA, Agreement Designation N/A	
1. Type of Well Oil Well Well Other 2. Name of Operator		8. Well Name and No. Apache "25" Fed #1
Mitchell Energy Corporatio 3. Address and Telephone No. PO Box 4000; The Woodlands 4. Location of Well (Footage, Sec., T., R., M., or Survey D 1730' FNL and 660' FEL (SE, Sec., 25, T22S, R30E	, TX 77387-4000 713/377-6188	9. API Well No. 30 015 27410 10. Field and Pool, or Exploratory Area Los Medanos (Atoka) 11. County or Parish, State Eddy County, NM
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, RE	PORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACT	ТОИ
Notice of Intent X Subsequent Report	Abandonment Recompletion Plugging Back Casing Repair	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off

3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

X Other Add additional water haulers & disposal sites

A) Sundry Notice filed to add additional salt water hauler and disposal wells to BLM's approved list for Apache "25" wells.

- Current water production rates and storage tanks already on file.
- See attached sheet for additional water hauler and disposal site information.



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Company in the National Action	
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g technician	Date <u>9-11-96</u>
LEUM ENGINEER	OCT 22 1996
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representations as to any matter within its jurisdiction.