|   |  | NM OIL CONS COMMISSION C15)   |
|---|--|---|
|   |  | Artesia, NM 88210   |
|   | TED STATES<br>T OF THE INTERIOR  |   |
|   |  | Budget Bureau No. 1004-0135<br>Expires: March 31, 1993                                  |
| BUREAU OF I   |  | 5. Lease Designation and Serial No.   |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  | NM-18038  |
| Do not use this form for proposals to drill or deepen or reentry to a different reservior.          |  | 6. If Indian, Allottee or Tribe Name  |
| Use "APPLICATION FOR PERMIT-" for such proposals  |  | N/A   |
| SUBMIT IN TRIPLICATE  |  | 7. If Unit or CA, Agreement Designation   |
| 1. Type of well   |  | N/A   |
| X Cil Gas Other   | MAR 3 1 1994   | 8. Well Name and No.  |
| 2. Name of Operator   |  | LENTINI '1' FEDERAL #3  |
| CHEVRON U.S.A. INC.   |  | 9. API Well No.   |
| 3. Address and Telephone No. (915) 687-7826   |  | 30-015-27535  |
| P.O. BOX 1150 MIDLAND, TEXAS 79702 ATTN: RORY MATTHEWS  |  | 10. Field and Pool, or Exploratory Area   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)                              |  | HERRADURA BEND EAST   |
| SEC. 1, T23S, R28E  |  | 11. County or Parish, State   |
| 1825 FNL & 900 FWL  |  | EDDY CO. NEW MEXICO   |
| UNIT E<br>CHECK APPROPRIATE BOX(3) TO INDICATE NATURE OF NOTICE, REPO                               |  |   |
|   |  | ORT, OR OTHER DATA  |
| 12 TYPE OF SUBMISSION   | TYPE OF ACTION   |   |
| Notice of Intent  | Abandonment  | Change of Plans   |
|   | Recompletion   | New Construction  |
| X Subsequent Report   | Plugging Back  | Non-Routine Fracturing  |
| _   | Casing Repair  | Water Shut-Off  |
| Final Abandonment Notice  |  | Conversion to Injection   |
|   | X Other DRILLING REPORT  | Dispose Water<br>(Notic: Report results of multiple completion on Well                  |
|   |  | Completion or Recompletion Report and Log form.)  |
|   | ry state all pertinent details, and give pertinent dates, includ<br>ue vertical depths for all markers and zones pertinent to this | ding estimate date of starting any proposed work. If well is directionally<br>s work.)* |
| MIRU V&B RIG #1 ON 2-8-94.  |  |   |
| SPUD HOLE 12 1/4" HOLE AT 14:30   | ), DRILL TO 320'.  | The states of the states  |
| RUN 8 5/8",K·55, 24# ST&C SURF#   | ACE CASING TO 320'.  | TAU OF LAND   |
| CEMENT WITH 200 SXS. CL-C, CIRCULATED 100 SXS. TO SURFACE.  |  |   |
| WOC FOR 13 HOURS. DRLL OUT SHOE W/ 7 7/8" BIT AND DRILL TO TD AT 6385'. $\int \int T L b \zeta / V$ |  |   |
| LOG HOLE: RAN SPRD/CNS/GR/MSFL/DLL/GR.  |  |   |
| RUN 5 1/2" CSG., K-55, 15.5# TO 6   | S. RECEIVED THE FEB 25 100   |   |
| CEMENT CASING WITH (LEAD) 700   | CL-C, 16% GEL,2% SALT, 12 PPS GILSONITE  | Q D/ST 1894   |
|   | 3% KCL, 12PPS GILSONITE WITH ADDITIVES   | N. N.M.   |
| CIRCULATED 19 SXS. TO SURFACE   | Soon in the  |   |
| ND BOPE AND NU WELLHEAD, RELI   | EASE RIG AT 7:00 AM ON 2-20-94.  | S. DIST. 6 N.M.   |
|   |  |   |
| 14. Thereby certify that the forgoing is true and correct<br>Signed <u>Start of Maddeur</u>         | TitleTECHICAL ASSISTANT  | Date 2/23/94  |

Title Date Approved by \_ Jaca Conditions of approval, if any:

(This space for Federal or State office use)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilifully to make to any department or agency of the United States any false, fictitious or fraudulent statemen or representations as to any matter within its jurisdiction.