

District I  
PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994

District II  
PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

RECEIVED

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Submit to Appropriate District Office  
5 Copies

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

AUG 09 '94

☐ AMENDED REPORT

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                                               |                                                  |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|
| <sup>1</sup> Operator Name and Address<br><b>Chevron U. S. A., Inc.<br/>P. O. Box 1150<br/>Midland, TX 79702</b> |                                                               | <sup>2</sup> OGRID Number<br><b>4323</b>         |
|                                                                                                                  |                                                               | <sup>3</sup> Reason for Filing Code<br><b>NW</b> |
| <sup>4</sup> API Number<br><b>30 - 015-27569</b>                                                                 | <sup>5</sup> Pool Name<br><b>East Herradura Bend Delaware</b> | <sup>6</sup> Pool Code<br><b>30670</b>           |
| <sup>7</sup> Property Code<br><b>13780 15295</b>                                                                 | <sup>8</sup> Property Name<br><b>Lentini "1" Federal</b>      | <sup>9</sup> Well Number<br><b>9</b>             |

II. <sup>10</sup> Surface Location

|                            |                     |                        |                     |                         |                              |                                  |                             |                               |                       |
|----------------------------|---------------------|------------------------|---------------------|-------------------------|------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------|
| Ul or Lot. No.<br><b>L</b> | Section<br><b>1</b> | Township<br><b>23S</b> | Range<br><b>28E</b> | Lot Idn.<br><b>2068</b> | Feet from the<br><b>2068</b> | North/South Line<br><b>South</b> | Feet from the<br><b>900</b> | East/West Line<br><b>West</b> | County<br><b>Eddy</b> |
|----------------------------|---------------------|------------------------|---------------------|-------------------------|------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |          |                                                    |          |                                   |                  |                                    |                |                                     |
|------------------------------------|-------------------------------------------------|----------|----------------------------------------------------|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| Ul or Lot. No.                     | Section                                         | Township | Range                                              | Lot Idn. | Feet from the                     | North/South Line | Feet from the                      | East/West Line | County                              |
|                                    |                                                 |          |                                                    |          |                                   |                  |                                    |                |                                     |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method Code<br><b>P</b> |          | <sup>14</sup> Gas Connection Date<br><b>7/1/94</b> |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                                  |                                                                                                                   |                                    |                               |                                                  |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID<br><b>818053</b> | <sup>19</sup> Transporter Name and Address<br><b>Pride Pipeline Company<br/>P. O. Box 2436, Abilene, TX 79604</b> | <sup>20</sup> POC<br><b>7/1/94</b> | <sup>21</sup> O/G<br><b>O</b> | <sup>22</sup> POD ULSTR Location and Description |
| <b>5155</b>                                      | <b>Continental Natural Gas<br/>1412 S. Boston, Ste. 500, Tulsa, OK 74119</b>                                      | <b>7/1/94</b>                      | <b>G</b>                      |                                                  |
|                                                  |                                                                                                                   |                                    |                               |                                                  |
|                                                  |                                                                                                                   |                                    |                               |                                                  |
|                                                  |                                                                                                                   |                                    |                               |                                                  |
|                                                  |                                                                                                                   |                                    |                               |                                                  |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                           |                                                     |                                        |                                            |                                                  |
|-------------------------------------------|-----------------------------------------------------|----------------------------------------|--------------------------------------------|--------------------------------------------------|
| <sup>25</sup> Spud Date<br><b>6/8/94</b>  | <sup>26</sup> Ready Date<br><b>7/1/94</b>           | <sup>27</sup> TD<br><b>6340'</b>       | <sup>28</sup> PBDT<br><b>6270'</b>         | <sup>29</sup> Perforations<br><b>5897'-6138'</b> |
| <sup>30</sup> Hole Size<br><b>12-1/4"</b> | <sup>31</sup> Casing & Tubing Size<br><b>8-5/8"</b> | <sup>32</sup> Depth Set<br><b>290'</b> | <sup>33</sup> Sacks Cement<br><b>65 sx</b> |                                                  |
| <b>7-7/8"</b>                             | <b>5-1/2"</b>                                       | <b>6340'</b>                           | <b>194 sx</b>                              |                                                  |
|                                           | <b>2-7/8"</b>                                       | <b>6217'</b>                           |                                            |                                                  |
|                                           |                                                     |                                        |                                            |                                                  |

VI. Well Test Data

|                                             |                                                  |                                           |                                            |                             |                                       |
|---------------------------------------------|--------------------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------|---------------------------------------|
| <sup>34</sup> Date New Oil<br><b>7/1/94</b> | <sup>35</sup> Gas Delivery Date<br><b>7/1/94</b> | <sup>36</sup> Test Date<br><b>7/13/94</b> | <sup>37</sup> Test Length<br><b>24 hrs</b> | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure           |
| <sup>40</sup> Choke Size<br><b>W.O.</b>     | <sup>41</sup> Oil<br><b>138</b>                  | <sup>42</sup> Water<br><b>172</b>         | <sup>43</sup> Gas<br><b>792</b>            | <sup>44</sup> AOF           | <sup>45</sup> Test Method<br><b>P</b> |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*J. K. Ripley*

Printed Name:

**J. K. Ripley**

Title:

**T. A.**

Date:

**8/8/94**

Phone:

**(915)687-7148**

Approved by:

**SUPERVISOR, DISTRICT II**

Title:

Approved Date:

**AUG 15 1994**

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date