

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of well



Oil



Gas



Other

2. Name of Operator

CHEVRON U.S.A. INC.

3. Address and Telephone No.

P. O. Box 1150, Midland, TX 79702 (915)687-7148

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2310' FSL & 2160' FEL

1-238-28E

5. Lease Designation and Serial No.

NM-18038

NM 91078

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

LENTINI "1" FEDERAL #11

9. API Well No.

30-015-27571

10. Field and Pool, or Exploratory Area

HERRADURA BEND; DELAWARE, EAST

11. County or Parish, State

EDDY, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

12. TYPE OF SUBMISSION



Notice of Intent



Subsequent Report



Final Abandonment Notice

TYPE OF ACTION



Abandonment



Recompletion



Plugging Back



Casing Repair



Altering Casing



Other



Change of Plans



New Construction



Non-Routine Fracturing



Water Shut-Off



Conversion to Injection



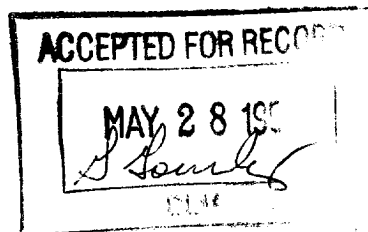
Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

CHEVRON PROPOSES TO:

POH W/PROD EQPT. DRILL CMT 6338'-6390'(TD). DRILL NEW HOLE 6390'-6550'. SET CIBP @ 6320'. SPOT 50 GALS 15% HCL 5602'-5552'. PERF 5592'-5602' W/2 JHPF. FRAC W/3200 GALS GEL, 4900# SAND. PERF 5359'-5368' W/2 JHPF. FRAC W/3100 GALS GEL, 4600# SAND. PERF 5230'-5242' W/2 JHPF. ACZ W/2500 GALS 15% HCL. FRAC W/3100 GALS GEL, 4600# SAND. RIH W/PROD EQPT. RETURN WELL TO PRODUCTION.



RECEIVED  
1997 MAY 23 P 10:47  
BUREAU OF LAND MGMT.  
ROOSEVELT OFFICE

14. I hereby certify that the foregoing is true and correct

Signed

J. R. Ripley

Title

T. A.

Date

5/22/97

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: