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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
NM - 38464

6. If Indian, Allottee or Tribe Name  
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7. If Unit or CA, Agreement Designation  
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8. Well Name and No.  
Pure Gold A Federal #3

9. API Well No.  
n/a

10. Field and Pool, or Exploratory Area  
W. Sand Dunes (Delaware)

11. County or Parish, State  
Eddy, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Kaiser-Francis Oil Company

3. Address and Telephone No.  
P. O. Box 21468, Tulsa, OK 74121-1468 918-491-4314

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
530' FSL & 1650' FWL of Sec. 21-23S-31E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Run casing</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Casing & Cementing Detail

1. 13 3/8", 48#, H-40 set @ 700'. Cemented w/500 sxs 'C' Lite + 200 sxs 'C'. Circ'd to surface. Tested to 600#. Held okay.
2. 8 5/8", 24# & 32#, J-55 set @ 4070'. Cemented w/1150 sxs 'C' Lite + 200 sxs Cl 'C'. Circ'd to surface. Tested to 1000#. Held okay.

*J. Jara*  
1993

14. I hereby certify that the foregoing is true and correct

Signed C. Van Valkenburg Title Charlotte Van Valkenburg Date 10/25/93  
(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: