(	UNITED STATES DEPARTMENT OF THE INTERIOR UREAU OF LAND MANAGEMENT	N.M. CCo 811 S. 1st S Artesia, NM	ns. Division treet BLM - CRA 88210-283408, 1996 5. Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS			NM 02884-B
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir Use "APPLICATION FOR PERMIT" for such proposals			6. If Indian, Allotee or Tribe Name
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation
1. Type of Well	Gas Well Other		JAMES RANCH UNIT
2. Name of Operator Bass Enterprises Production	Company		8. Well Name and No. JAMES RANCH UNIT #36
3. Address and Telephone No.			9. API Well No.
P. O. Box 2760 Midland, Texas 79702-2760	(915) 683-2277		30-015-27686
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			10. Field and Pool, or Exploratory Area Quahada Ridge (Delaware) SE
1980' FNL & 1860' FEL, SECTION	I 1, T23S-R30E		11. County or Parish, State
12. CHECK APPROPRIAT			
2. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TYPE OF SUBMISSION		TYPE OF ACTION	
Notice of Intent	Abandonment Recompletion		Change of Plans New Construction
X Subsequent Report	Plugging Back Casing Repair		Non-Routine Fracturing Water Shut-Off
Final Abandonment Notice	Altering Casing		Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well
	L. ariy state all pertinent details, and give pertinent dates, inclu a vertical depths for all markers and zones pertinent to this w		Completion or Recompletion Report and Log form.) any proposed work. If well is directionally drilled,
Updated facility diagram	SEF 2030 RECEIVED OCD - ARTESIA	SEP	D FOR RECORD 1 4 2030 BLM
CERTIFIED #H		5-00	
Signed Totte E.B.		IVISION PROD. SUPT.	Date 9/5/00
(This space for Federal or State office use Approved by	) <i>U</i>		Date
Conditions of approval, if any:			
Title 18 U.S.C. Section 1001, makes it a crime for any or representatives as to any matter within its jurisdictio	person knowingly and willfully to make to any department or n.	agency of the United States any	y false, fictitious or fraudulent statements

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JAMES RANCH UNIT #36 BATTERY