

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504

NOV - 2 1993

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| WELL API NO. | 30-015-27703 |
| 5. Indicate Type of Lease | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | L-5229-6 |
| 7. Lease Name or Unit Agreement Name | James Ranch Unit |
| 8. Well No. | 37 |
| 9. Pool name or Wildcat | Quahada Ridge Delaware, SE |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | 3310.2' GR |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

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|---|--|--|---|
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 2. Name of Operator Enron Oil & Gas Company | 3. Address of Operator P. O. Box 2267, Midland, Texas 79702 | 4. Well Location Unit Letter I : 1980 Feet From The south Line and 660 Feet From The east Line Section 36 Township 22S Range 30E NMPM Eddy County |
|---|--|--|---|

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| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-30-93 - Ran 83 joints 8-5/8" 32# K-55 LT&C & ST&C casing set at 3852.85'
Cemented with 1400 sx PSL "C" (65:35:6) + 10# salt + 1/4# Cello Seal,
12.7 ppg, 2.04 cuft/sx (509 bbls slurry). And 225 sx Class "C" + 1% CaCl2,
14.8 ppg, 1.33 cuft/sx (53 bbls slurry). Circulated 228 sacks.
WOC - 24 hours 30 minutes pressure tested to 1500 psi, OK.

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|--|-----------------------------------|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| SIGNATURE <u>Betty Gildon</u> | TITLE <u>Regulatory Analyst</u> |
| DATE <u>11/1/93</u> | TELEPHONE NO. <u>915/686-3714</u> |
| TYPE OR PRINT NAME <u>Betty Gildon</u> | |

| | | |
|---------------------------------|--|--------------------------|
| (This space for State Use) | ORIGINAL SIGNED BY MIKE WILLIAMS SUPERVISOR, DISTRICT II | DATE <u>NOV 1 2 1993</u> |
| APPROVED BY _____ | TITLE _____ | DATE _____ |
| CONDITIONS OF APPROVAL, IF ANY: | | |