State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104

Revised October 18, 1994

Submit to Appropriate District Office

Instructions on back

OIL CONSERVATION DIVISION

PO Drawer DD, Artesia, NM 88211-0719

PO Box 1980, Hobbs, NM 88241-1980

District III

1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco Santa Fe, NM 87505

5 Copies

| District IV   | -1a Ca.                      | 4- Pa NN          | - DTENE                 |  |              |                       | ŕ                    |                        |                       |                   | X                                  | AMENT                  | DED REPORT      |  |
|---|------------------------------|-------------------|-------------------------|--|--------------|-----------------------|----------------------|------------------------|-----------------------|-------------------|------------------------------------|------------------------|-----------------|--|
| 2040 South Pac<br>I.  |                              |                   |                         |  | MIA DI       | E AND AT              | THADI                | 7 A TYC                | ነእ፣ ጥ⁄ገ ጥከ            | ANCD              | ОВТ                                |                        |                 |  |
| 1.  | KEQ                          |                   |                         |  |              | E AND AU              | THUKIZ               | ATIO                   | NIUIK                 |                   |                                    |                        |                 |  |
|   | Devo                         | •                 |                         | Name and A   |              | T <b>p</b>            |                      | GGRID Number 6137      |                       |                   |                                    |                        |                 |  |
| Devon Energy Production Company, L.P.<br>20 N. Broadway, Suite 1500 |                              |                   |                         |  |              |                       |                      | Reason for Filing Code |                       |                   |                                    |                        |                 |  |
|   | Oklahoma City, OK 73102-8260 |                   |                         |  |              |                       |                      |                        | CH                    | 1/1/2             | -                                  |                        |                 |  |
| API 1   | Number                       |                   | <del>-,,,</del>         | Pool Name  |              |                       |                      |                        | <del></del>           |                   |                                    | Pool Code              |                 |  |
| 30-015-27711  |                              |                   |                         | Ingle Wells Delaware   |              |                       |                      |                        |                       |                   |                                    | 33745                  |                 |  |
| 1 -   | erty Code                    |                   |                         | Property Name  |              |                       |                      | e                      |                       |                   | 9                                  | Well Number            |                 |  |
| 013105  |                              |                   |                         | Todd 27 M Federal  |              |                       |                      | ~                      |                       |                   |                                    | 13                     |                 |  |
|   |                              | _ocatio           | <u>n</u>                |  |              |                       |                      |                        |                       |                   |                                    |                        |                 |  |
| UI or lot no.   | Section                      | Township          |                         | Range  | Lot.Idn      | Feet from the         | North/South          |                        | Feet from the         |                   | West Line                          | 1                      | County          |  |
| <u>M</u>  | 27                           | 23                |                         | 31E  |              | 660                   | FSL                  |                        | 330                   |                   | FWL                                | Eddy                   |                 |  |
|   | T                            | Iole Lo           |                         |  |              |                       |                      |                        |                       |                   |                                    |                        |                 |  |
| UI or lot no.   |                              |                   |                         | Range  | Lot.Idn      | Lot.Idn Feet from the |                      | North/South Line       |                       | East/W            | West Line                          | C                      | County          |  |
| 12 Lse Code   | 13 Produc                    | cing Method       | d Code                  | ode <sup>14</sup> Gas Conr   |              | ection Date           | te C-129 Permit Numb |                        | я <sup>16</sup> С-12′ | 9 Effective       | : Date                             | 17 C-129 Exp           | iration Date    |  |
|   | <u> </u>                     |                   |                         |  |              |                       |                      |                        |                       |                   |                                    |                        |                 |  |
|   |                              | s Trans           | sport                   | ers  |              | ·                     |                      |                        |                       |                   |                                    |                        |                 |  |
|   | Transporter OGRID            |                   |                         | Transporter Name and Address   |              |                       |                      | <sup>20</sup> POD      |                       |                   | POD ULSTR Location and Description |                        |                 |  |
| 37480 EO  |                              |                   | EOT                     | OTT  |              |                       |                      | 0852610 O              |                       |                   |                                    | Denes spaces           |                 |  |
|   |                              |                   |                         | D. Box 4666  |              |                       |                      |                        |                       |                   |                                    |                        |                 |  |
|   |                              |                   | Hous                    | ston, TX 77210-4666  |              |                       |                      |                        |                       |                   |                                    |                        |                 |  |
| 032109  |                              |                   | I.G.                    | & E Natural Gath & Process.  |              |                       |                      | 0852630 G              |                       |                   | 7,99 30 31                         |                        |                 |  |
| 277   |                              |                   | 2777                    | 77 Stemmons Fwy, Ste 1700<br>Illas, TX 75207                           |              |                       |                      | 0002000                |                       |                   | A TOP                              |                        |                 |  |
|   |                              |                   |                         |  |              |                       |                      |                        |                       |                   |                                    | RECE                   | IVEO<br>ARTESIA |  |
|   |                              |                   | <del></del>             |  |              |                       |                      |                        |                       | 4                 |                                    | 177.                   | `**si           |  |
|   |                              |                   |                         |  |              |                       |                      |                        |                       |                   | ,                                  | On<br>On the second    |                 |  |
| IV. Produ   | uced V                       | Vater             |                         |  |              |                       |                      |                        |                       |                   |                                    |                        |                 |  |
| <sup>23</sup> POD<br>0852650  |                              |                   |                         | POD ULSTR Location and Description                                     |              |                       |                      |                        |                       |                   |                                    |                        |                 |  |
|   |                              | etion D           | ata                     |  |              |                       |                      |                        |                       |                   | <del></del>                        |                        |                 |  |
| 25 Spud Date  | Joinpa                       |                   | dy Date                 | ,  | if TD        | T                     | 28 PBTD              |                        | <sup>29</sup> Perfor  | rations           | <del></del>                        | <sup>30</sup> DHC, DC, | MC              |  |
|   |                              |                   | - <b>J</b> =            |  |              |                       |                      | 1410                   |                       | ation             | Bile, Be, Me                       |                        | MC              |  |
| 31 Hole Size  |                              | $\Box$            | 32 Casing & Tubing Size |  |              | 33 [                  |                      | 3 Depth Set            |                       | 34 Sacks Cement   |                                    |                        |                 |  |
|   |                              |                   |                         |  |              |                       |                      |                        |                       |                   |                                    |                        |                 |  |
|   |                              |                   | $\longrightarrow$       |  |              |                       |                      |                        |                       |                   |                                    |                        |                 |  |
| <del></del>   | <del></del>                  |                   | $\rightarrow$           |  |              |                       |                      |                        |                       | $\longrightarrow$ |                                    |                        |                 |  |
| VI. Well  | Test D                       | ata               |                         |  |              |                       |                      |                        |                       |                   |                                    |                        |                 |  |
|   |                              | Gas Delivery Date |                         | ē  | 37 Test Date | 38                    | 36 Test Leng         |                        | 39 Tbg. Pr            | ressure           | 40 Cs                              | sg. Pressure           |                 |  |
| 41 Choke Size   |                              | <sup>47</sup> Oil |                         |  | 43 Water     | " Gas                 |                      | •                      |                       | AOF               | 46 Tc                              | est Method             |                 |  |
|   | informatio                   | on given abo      |                         | ervation division have been complied ue and complete to the best of my |              |                       |                      | OIL CONSERVATI         |                       |                   |                                    | ON DIVISION            |                 |  |

If this is a change of operator fill in the OGRID number and name of the previous operator 6137 Devon Energy Corporation (Nevada)

Phone:

(405) 235-3611)

Steve McNally

District Manager

Signature:

Title:

Date:

Printed Name:

3/20/00

Previous Operator Sign

Printed Name

Steve McNally

Approved by:

Approval Date:

Title:

Title District Manager

ORIGINAL SIGNED BY TIM W. GUM

DISTRICT II SUPERVISOR

Date 3/20/00