Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

| 1.0. but 1980, 110098, 1441 86240   | P.O. Box 2088                                      |                           | 30-015-27734                           |
|---|--|---------------------------|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210  Santa Fe, New Mexico 87504-2088  |  | 5. Indicate Type of Lease |  |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410   |  |                           | STATE FEE                              |
|   |  |                           | 6. State Oil & Gas Lease No.<br>E-5229 |
| SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT".  (FORM C-101) FOR SUCH PROPOSALS.)  RECEIVED  |  |                           |  |
|   |  |                           | 7. Lease Name or Unit Agreement Name   |
|   | FOR SUCH PROPOSALS.)                               | RECEIVED                  |  |
| 1. Type of Well: Oil GAS WELL X WELL  | OTHER  | o = 10.4                  | James Ranch Unit                       |
| 2. Name of Operator Bass Enterprises Produ  | ction Co.  | JUI 27-94                 | 8. Well No.<br>41                      |
| 3. Address of Operator  |  | O. C. D.                  | 9. Pool name or Wildcat                |
| P.O. Box 2760 Midland,  | Tx. 79702  | ARTESIA, OFFICE           | Und. Quanada Ridge (Delaware)S.E.      |
| Unit Letter N: 2310   | Feet From The West                                 | Line and 660              | Feet From The South Line               |
| Section 36  | Township 22S Ran                                   | nge 30E )                 | NMPM Eddy County                       |
|   | 10. Elevation (Show whether I<br>Re-shot elevation |                           |  |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data   |  |                           |  |
| NOTICE OF INTEN   |  |                           | SEQUENT REPORT OF:                     |
|   |  |                           |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                                   | REMEDIAL WORK             | ALTERING CASING                        |
| TEMPORARILY ABANDON   |  |                           |  |
| PULL OR ALTER CASING CASING TEST AND CE   |  |                           | MENT JOB                               |
| OTHER:  |  | OTHER:                    | X                                      |
| 12. Describe Proposed or Completed Operations (Clearly state all persinent details, and give persinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  Drilled 12 1/4" & 11" hole to 3800'. Ran 87 jts 8 5/8" 32# WC-50 LT&C csg, set @ 3799'.  Cemented w/940 sx 50/50 Poz & Class "C" w/additives. Circ 170 sx to surface. WOC 31 1/4 hrs. Drilled cement & test csg to 1000 psi, OK. Drilled formation & test shoe to 1000 psi, OK. Drilling 7 7/8" hole 7-12-94.  Drilled 7 7/8" hole to 7850' 7-19-94. Ran 185 jts 5 1/2" 15.5# K-55 LT&C csg. DV tool @ 6001'. Set csg @ 7850'. Cemented in two stages: 1st stage w/365 sx Thrifty-Lite. Circulated 83 sx from DVT to surface. 2nd stage w/470 sx Pace Setter Lite "C" w/additives & Class "C" w/additives. T.S. T.O.C. @ 2560'. Released rig @ 8:00PM. CDST 7-19-94. Prep for completion. |  |                           |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |                           |  |
| SIGNATURE R.C. STORETCH   | leus m   | Sr. Productio             | n Clerk 7-26-94                        |
| TYPEORPRINTNAME R.C. Houtchens  | 3  |                           | TSLEPHONE NO. (915) 683-2277           |
|   |  |                           |  |

SUPERVISOR, DISTRICT II

JUL 2 9 1994

- DATE -

APPROVED BY-CONDITIONS OF AFFROVAL, IF ANY: