

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co Division
811 S. 1st Street
Artesia, NM 88210-2884

FORM APPROVED
NO. 1004-0135

Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well ☒ Oil Well ☐ Gas Well Other

2. Name of Operator
BASS ENTERPRISES PRODUCTION CO

3a. Address P. O. BOX 2760
MIDLAND, TX 79702

3b. Phone No. (include area code)
915.683.2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980FWL 2080FNL

6-23-31

5. Lease Serial No.
NM-02887-D

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and or No.
JAMES RANCH UNIT

8. Well Name and No.
JAMES RANCH UNIT 17

9. API Well No.
3001527784

10. Field and Pool, or Exploratory Area
SEE BELOW

11. County or Parish, and State
EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

QUAHADA RIDGE (DELAWARE); LOS MEDANOS (BONE SPRING); LOS MEDANOS (WOLFCAMP) Commingling approval has already been obtained for the zones outlined below please change the production allocations as follows: NEW ALLOCATIONS Delaware Oil - 34% Gas - 39% Water - 90% Bone Spring Oil - 43% Gas - 46% Water - 5% Wolfcamp Oil - 23% Gas - 15% Water - 5% OLD ALLOCATIONS Delaware Oil - 42% Gas - 40% Water - 90% Bone Spring Oil - 38% Gas - 47% Water - 5% Wolfcamp Oil - 20% Gas - 13% Water - 5%

**SUBJECT TO
LIKE APPROVAL
BY STATE**

Electronic Submission #2624 verified by the BLM Well Information System for BASS ENTERPRISES PRODUCTION CO Sent to the Carlsbad Field Office

Name (Printed/Typed) TAMI WILBER

Title AUTHORIZED REPRESENTATIVE

Signature

Date 02/12/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By (ORIG. SGD) LES BABYAK

Title P.E.

Date 2/26/01

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Revisions to Operator-Submitted EC Data for Sundry #2624

Operator Submitted

Lease: NM-02887-D

Agreement: JAMES RANCH UNIT

Operator: BASS ENTERPRISES PRODUCTION CO
P. O. BOX 2760
MIDLAND, TX 79702

Contact: TAMI WILBER
Title: AUTHORIZED REPRESENTATIVE
Phone: 915.683.2277
Fax: 915.687.0329
Email: twilber@basspet.com

Wells: 3001527784 JAMES RANCH UNIT 17
SENW Sec 6 T23S R31E Mer 1980FWL 2080FNL

BLM Revised (AFMSS)

NMNM02887D

NMNM70965A

BASS ENTERPRISES PRODUCTION CO
P.O. BOX 2760
MIDLAND, TX 79702

TAMI WILBER
AUTHORIZED REPRESENTATIVE
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