District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION

Instructions on back Submit to Appropriate District Office

|     |         | •      |
|-----|---------|--------|
|     | AMENDED | REPORT |
| NSP | ORT     |        |

| 1000 Rio Brazo   | × Rd., Azte             | c, NM 87410      |                             | Santa                                   | PO Bo<br>Fe, Ni                    | ox 2088<br>M 8750           | /<br>/-2089       | >  |                    |                       | •                                  | 5 Copie             |  |
|--|-------------------------|------------------|-----------------------------|---|------------------------------------|-----------------------------|-------------------|--|--------------------|-----------------------|------------------------------------|---------------------|--|
| District IV<br>PO Box 2088, S  | Santa Fa Ni             | W 97804 1000     |                             | Sura                                    |                                    | <b>VI</b> 0750              | 4-2000            | )  |                    |                       | AM                                 | ENDED REPOR         |  |
| I.   |                         |                  |                             | LLOWA                                   | ABLE A                             | ND AU                       | JTHO              | RIZAT  | ION TO T           | RANS                  |                                    |                     |  |
|  |                         |                  |                             | me and Add                              |                                    |                             |                   |  |                    |                       | ID Numi                            |                     |  |
| Pogo Pr  | oducin                  | g Compa          | ny                          |   |                                    |                             |                   | PECE   | 017891             |                       |                                    |                     |  |
| P. O. B  | 30x 103                 | 40, Mid          | Tand, TX                    | 79702-                                  | ·7340                              | NFI                         | DEN               | ATT  | NW                 | <sup>3</sup> Reason i | or Filing                          | Code                |  |
| <sup>4</sup> API Number<br>30 - 0 15-27795   |                         |                  | Sand                        | Pool Name OCT 18                        |                                    | 8.9#                        | 8.94 'Po<br>53815 |  | Pool Code          |                       |                                    |                     |  |
|  | roperty Cod             | c                | M-1 : 7                     | Property N                              | perty Name O. C. D.<br>ARTESIA, OF |                             |                   | ¹ Weil Number                                |                    | ell Number            |                                    |                     |  |
| 9332   | CC                      | 7                | Mobil                       | ARTESIA, O                              |                                    | , Ormus                     | 6                 |  |                    |                       |                                    |                     |  |
| II. 10 ;   | Section                 | Location         | Range                       | Lot.Idn                                 | Feet fro                           | m the                       | Nomb/S            | outh Time                                    | Feet from the      | T                     |                                    |                     |  |
| I  | 29                      | 235              | 31E                         |   | 1980                               |                             |                   |  | 660                |                       | East/West line County East Eddy    |                     |  |
| 11   | Bottom                  | Hole Lo          | <del></del>                 | 1                                       | 1-300                              |                             |                   | 2011   | 000                | Lus                   |                                    | Ludy                |  |
| UL or lot no.  | ,                       | Township         |                             | Lot Idn                                 | Feet fre                           | om the                      | North/            | South line                                   | Feet from the      | East/W                | est line                           | County              |  |
|  |                         |                  |                             |   |                                    |                             |                   | ·  |                    |                       |                                    | •                   |  |
| 12 Lee Code  | ŀ                       | ing Method C     | l                           | Connection I                            | ate 15                             | C-129 Perm                  | it Numbe          | 11   | C-129 Effective    | Date                  | 17 C-1                             | 129 Expiration Date |  |
| F  | Flow                    |                  |                             | -10-94                                  |                                    |                             |                   |  |                    |                       |                                    |                     |  |
| III. Oil a   |                         | Transpoi         | rters<br>Transporter i      | M                                       |                                    |                             |                   | [ # a a a a                                  |                    |                       |                                    |                     |  |
| OGRID  |                         |                  | and Addres                  |   |                                    | " PO                        | Ð                 | 11 O/G                                       |                    |                       | D ULSTR Location<br>nd Description |                     |  |
| 7440   |                         |                  | rating L                    |   |                                    | 217471                      | 0                 | 0  | J/29/23S/33        |                       |                                    |                     |  |
|  |                         | . U. BO          | x 1188,                     | Houston<br>77252                        |                                    | 11.7%                       |                   |  | Mobil #1 Battery   |                       |                                    |                     |  |
| 13414/3  | 701 L                   | lano, Ir         | nc.                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                    | 217473                      | ()                | G  | J/29/23S           | /31F                  | <del></del>                        | 4                   |  |
|  | 9:                      |                  | er, Hobb                    | Hobbs, NM                               |                                    |                             |                   | (1900) 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Mobil #1           |                       | ery                                |                     |  |
|  |                         |                  | 88240-                      | 4917                                    |                                    |                             |                   |  | <del></del>        |                       |                                    |                     |  |
| Marian Com   |                         |                  |                             |   |                                    |                             |                   |  |                    |                       |                                    |                     |  |
| Same Same  |                         |                  | ,                           |   |                                    |                             |                   |  |                    |                       |                                    |                     |  |
|  |                         |                  |                             |   |                                    |                             |                   |  |                    |                       |                                    |                     |  |
|  | ice .                   |                  |                             |   |                                    |                             |                   | Section 2                                    |                    | 1)                    | 1 +                                | Δ ,                 |  |
| IV. Produced Water  12-2-9  POD ULSTR Location and Description  2 POD ULSTR Location and Description |                         |                  |                             |   |                                    |                             |                   |  | U~2<br>GJi         |                       |                                    |                     |  |
| 13   | POD                     |                  |                             |   |                                    | <sup>21</sup> POD UL        | STR Loca          | tion and D                                   | escription         | 21                    | rup                                | 19<br>4 Bit         |  |
| ·  |                         |                  | ···.                        |   |                                    |                             |                   |  |                    |                       |                                    | 7 / /               |  |
|  | Complet                 | ion Data         |                             |   | *                                  |                             |                   |  |                    |                       |                                    |                     |  |
| 9-7-94   |                         |                  | ** Ready Date<br>30-94 8062 |   | " το<br>2' 8014'                   |                             |                   |  | 7686"-7772         |                       |                                    |                     |  |
|  | <sup>34</sup> Hole Size |                  | 11 Casing & Tubing Size     |   |                                    | 12 Depth Set                |                   |  | <del></del>        |                       | '826' -7923' ** Sacks Cement       |                     |  |
| 17-1/2   |                         |                  | 13-3/8                      |   |                                    | 554                         |                   |  |                    |                       |                                    |                     |  |
| 11   |                         | 8-5/8            |                             |   | 3991                               |                             |                   | 725 sx-circ 176 sx<br>1600 sx-circ 215 sx    |                    |                       |                                    |                     |  |
| 7-7/8  |                         | 5-1/2            |                             |   | 8062                               |                             | 1860 sx-circ 49 s |  |                    |                       |                                    |                     |  |
|  |                         |                  |                             |   |                                    |                             |                   |  | 1800 3x-6176 49 3) |                       |                                    | - TJ 3A             |  |
| /I. Well   |                         | ıta              | , <del>1</del>              | <del></del>                             | ·                                  | L                           |                   |  |                    | <del></del>           |                                    |                     |  |
| " Date No  |                         | 35 Gas D         | elivery Date                | * T                                     | est Date                           |                             | " Test Le         | ngth   | " Tbg. Pr          | ressure               | 1 -                                | " Cag. Pressure     |  |
| 10/8/94  |                         | 10/10/           | ′94<br>                     | 10/13                                   | /94                                |                             | 24                | hrs  | 200                |                       | 800                                |                     |  |
| " Choke<br>48/64"  |                         | 356              | Oil                         | 330                                     | Water                              | 479                         |                   |  | " AOF              |                       | "Test Method<br>Flowing            |                     |  |
| " I hereby certif<br>with and that the   | y that the ru           | les of the Oil   | Conservation Di             | vision have be                          | cen complied                       | T T                         | ~                 | 7 00   | 1055               |                       |                                    |                     |  |
| knowledge and b  | oclief.                 |                  | 1                           | w uic des                               | . от шу                            |                             | Ol                | L CON  | NSERVAT            | ION D                 | IVISI                              | ON                  |  |
| Signature: Muharoldwey   |                         |                  |                             |   |                                    | Approved                    | l by:             | SUPE   | RVISOR, D          | ISTRIC                | CT H.                              |                     |  |
| Printed name: Richard E. Wright  |                         |                  |                             |   |                                    | Title:                      |                   |  |                    |                       |                                    |                     |  |
| Tide: Division Operations Manager  |                         |                  |                             |   |                                    | Approval Date: MOV 1 4 4001 |                   |  |                    |                       |                                    |                     |  |
| Date: Oct. 17, 1994 Phone: (915)682-6822   |                         |                  |                             |   |                                    |                             | MOV 1 4 1994      |  |                    |                       |                                    |                     |  |
| " If this is a ch  | ange of ope             | rator fill in th | ie OGRID num                | ber and nam                             | e of the prev                      | ious operat                 | or                |  |                    |                       |                                    |                     |  |
|  | Previous ()             | perator Signs    | Mure                        |   |                                    |                             |                   |  |                    |                       |                                    |                     |  |
| Previous Operator Signature  |                         |                  |                             |   |                                    |                             | i Name            |  |                    | Title                 | e                                  | Date                |  |