Form 3160-5 (June 1990)

UNIT STATES DEPARTMEN. OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Jrawer DD
Artesia, NM 88210
FORM APPROVED
Budget Bursau No. 1004-0135

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ntations as to

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE 1. Type of Well Gas Other Ot		5. Lease Designation and Serial No.			
		NM 0533177-A 6. If Indian, Allottee or Tribe Name			
		N/A 7. If Unit or CA, Agreement Designation			
		N/A			
2. Name of Operator		8. Well Name and No.			
DEVON ENERGY CORPORATION (NEVADA) 3. Address and Telephone No. 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611		Todd "13J" Federal #10			
		9. API Well No.			
20 NORTH BROADWAY, SUITE 1500, OK	LAHOMA CITY, OKLAHOMA /3102 (405) 235-3611	30-015-27858			
4. Location of Well (Footage. Sec., T., R., M., or Survey Description) Sec J-13-T23S-R31E 1980' FEL & 1980' FSL		10. Field and Pool, or Exploratory Area			
		Ingle Wells (Delaware) 11. County or Parish, State			
		Eddy Cnty, NM			
CHECK ADDRODRIATE BOY(s	TO INDICATE NATURE OF NOTICE REP	ORT OR OTHER DATA			
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION					
TIPE OF SUBMISSION					
Notice of Intent	☐ Abandonment	Change of Plans New Construction			
Subsequent Report	Recompletion □ Plugging Back □ □ □ □ □ □ □ □ □ □	Routine Fracturing			
	Casing Repair	Water Shut-Off			
Final Abandonment Notice	Altering Casing	Conversion to injection (1)			
	Other perf and stimulate LBC Code and LCC	Dispose Water Prote: Report results of multiple completifien Well			
12 Describe Proposed or Completed Operations (Clearly state all ne	rtinent details, and give pertinent dates, including estimated date of starting any p	Completion or Recompletion Report and Log form.)			
locations and measured and true vertical depths for all marker		Noticed work. It well is discussify that it is the supportance			
06-02-95 thru 06-19-95 Ran Ceme	nt Bond Log. PBTD 8701'. Perf'd Lower E	Brushy Canyon at 8130-8146'			
w/5 holes, 8174-8190' w/5 holes, 8310-8330' w/11 holes, 8348-8360' w/7 holes. Acidized w/2500 gals 15% NeFe acid + 40 BS. Frac'd w/43,500 gals 30# X-Link gel + 175,000# 16/30 Ottawa Sand + 28,000# 16/30 RC Sand. Bailed sand to PBTD. Set Baker CIBP 7280'. Perf'd Upper Brushy Canyon at 7096-7130' w/9 holes, 7138-7146' w/5 holes and 7228-7240' w/7 holes. Acidized w/2000 gals 7 1/2" NeFe acid + 30 BS. Frac'd w/7000 gals 30# X-Link gel + 8500 gals 30# Linear gel + 45,120# 16/30 Ottawa Sand + 8000# 16/30 RC Sand. Bailed sand to CIBP at 7280' and pushed to 8700'. Ran 2nd CIBP and set at 6980'. Perf'd Lower Cherry Canyon at 6784-6814' w/16 holes and 6914-6922' w/5 holes. Acidized w/2500 gals 7 1/2% NeFe + 35 BS. Frac'd w/8400 gals 30# X-Link gel + 6600 gals 30# Linear gel + 30,000# 16/30 Ottawa					
				ed sand to CIBP at 6980'. Drilled CIBP and	
			to 8696'.		
			Ran 2 7/8" tbg to 8162'. Ran 2 1/2	" x 1 3/4" x 22' pump and rods. Installed pur	nping unit. Pump testing.
			14. I hereby certify that the foregoing is true and correct		
			14. Thereby certify that the foregoing is true and confect	Gerald T. Pepper	
			Signed Seld Try	Title District Engineer	Date 7/27/95
			(This space for Federal or State office use)	Time Diouter Digitives	
			,		ACCEPTED FOR RECORD
Approved by	Title	- Jac			
		J. Jain			
		AUG 1995			

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictificus or frauditent statements or representation UARLSBAD, NFW MFXICO