

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE

NM OIL CONS COMMISSION
FORM APPROVED
Artesia, NM 88210

(See other instructions on reverse side)

WELL COMPLETION OR RECOMPLETION REPORT AND LOG*

1. TYPE OF WELL: OIL WELL GAS WELL DRY Other

2. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP EN PLUG BACK DIFF RESVR Other

3. NAME OF OPERATOR: **DEVON ENERGY CORPORATION (NEVADA)**

4. ADDRESS AND TELEPHONE NO.: **20 N. BROADWAY, SUITE 1500, OKC, OK 73102-8260 (405) 235-3611**

5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*
At surface **1980' FEL & 1980' FSL**
At top prod. interval reported below (SAME) ✓
At total depth (SAME)

5. LEASE DESIGNATION AND SERIAL NO.: **NM0533177-A**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME: **N/A**

7. UNIT AGREEMENT NAME: **N/A**

8. FARM OR LEASE NAME, WELL NO.: **Todd "13J" Federal #10**

9. API WELL NO.: **30-015-27858**

10. FIELD AND POOL, OR WILDCAT: **Ingle Wells (Delaware)**

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA: **Unit J Section 13-23S-31E**

14. PERMIT NO. _____ DATE ISSUED: **2/7/94**

12. COUNTY OR PARISH: **Eddy** 13. STATE: **NM**

15. DATE SPUNDED: **5/2/95** 16. DATE T.D. REACHED: **5/22/95** 17. DATE COMPL. (Ready to prod.): **6/16/95**

18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*: **GL 3514.5'** 19. ELEV. CASINGHEAD: _____

20. TOTAL DEPTH, MD & TVD: **8749'** 21. PLUG, BACK T.D., MD & TVD: **8696'** 22. IF MULTIPLE COMPL., HOW MANY*: **N/A**

23. INTERVALS DRILLED BY: _____ ROTARY TOOLS: **X** CABLE TOOLS: _____

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*: **Delaware 6784-8360'**

25. WAS DIRECTIONAL SURVEY MADE: **No**

26. TYPE ELECTRIC AND OTHER LOGS RUN: **Ran LDT/CNL and AIT open hole logs and CBL**

27. WAS WELL CORED: **No**

28. CASING RECORD (Report all strings set in well)

CASING SIZE/GRADE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	TOP OF CEMENT, CEMENTING RECORD	AMOUNT PULLED
13 3/8" H-40	48#	858'	17 1/2"	surf, 500 sx PSL-C + 200 sx CI C	
8 5/8" J-55	32#	4348'	11"	surf, 1300 sx PSL-C + 200 sx CI C	
5 1/2" J-55	17# & 15.5#	8749'	7 7/8"	1500', 700 sx CI H + 225 Poz C + 335 sx CI C	

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)
2 7/8"	8162'	two CIBP's drilled and pushed to PBTD

31. PERFORATION RECORD (Interval, size and number)

6784-6814' w/16 holes & 6914-6922' w/5 holes (.40" EHD) LCC

7096-7130' w/9 holes, 7138-7146' w/5 holes & 7228-7240' w/7 holes (.40") UBC

8130-8146' w/5 holes, 8174-8190' w/5 holes, 8310-8330' w/11 holes & 8348-8360' w/7 holes (.40") LBC

32. ACID SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
6784-6922'	2500 gals 7 1/2% NeFe acid + 35 BS
	8400 gals 30# X-Link gel + 6600 gals 30# Linear gel +
	31,000' 16/30 RC sd

(Continued on reverse)

33.* PRODUCTION

DATE FIRST PRODUCTION: **6/18/95** PRODUCTIONS METHOD: **2 1/2" x 1 3/4" x 22' pump** WELL STATUS: **Producing or**

DATE OF TEST: **8/12/95** HOURS TESTED: **24** CHOKER SIZE: _____ PROD'N FOR TEST PERIOD: _____ OIL-BBL.: **66** GAS-MCF.: **115** WATER-BBL.: **270** GAS-OIL RATIO: **42**

FLOW. TUBING PRESS.: _____ CASING PRESSURE: _____ CALCULATED 24-HOUR RATE: _____ OIL-BBL.: **66** GAS-MCF.: **115** WATER-BBL.: **270** OIL GRAVITY-API (CORR.): **42.1**

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.): **sold**

TEST WITNESSED BY: **Jim Shults**

35. LIST OF ATTACHMENTS: **logs and deviation survey report**

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED: **Gerald T. Pepper** TITLE: **DISTRICT ENGINEER** DATE: **August 17, 1995**

*(See instructions and spaces for additional data on reverse side)

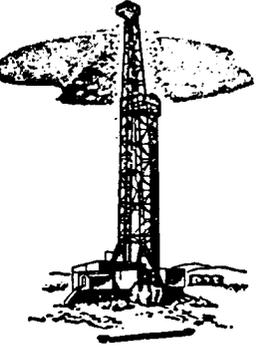
Telephone (505) 746-4405
FAX (505) 748-2205

L & M DRILLING, INC. — Oil Well Drilling Contractors

/ ARTESIA, NEW MEXICO 88210



REMEMBER OUR CHANGE
OF ADDRESS:
PO BOX 1370



May 30, 1995

Devon Energy Corporation (Nevada)
20 North Broadway, Suite 1500
Oklahoma City, OK 73102

RE: Todd 13-J Federal #10
1980' FSL & 1980' FEL
Sec. 13, T23S, R31E
Eddy County, New Mexico

Gentlemen:

The following is a Deviation Survey for the above captioned well.

DEPTH	DEVIATION	DEPTH	DEVIATION
70'	1/4°	2847'	3/4°
166'	3/4°	3344'	3/4°
250'	3/4°	3837'	1 3/4°
342'	3/4°	4350'	2 3/4°
466'	1/2°	4868'	1 1/4°
559'	1/2°	5360'	3/4°
662'	1/2°	5851'	3/4°
747'	1/2°	6347'	3/4°
859'	3/4°	6845'	1/4°
1330'	1 1/4°	7839'	1°
1823'	3/4°	8342'	1 1/2°
2320'	3/4°	8749'	1 1/2°

Very truly yours,

Eddie C. LaRue
Vice President

STATE OF NEW MEXICO }
COUNTY OF EDDY }

The foregoing was acknowledged before me
this 30 May 1995.

Notary Public