## District I

District II

PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 10, 1994

Instructions on back Submit to Appropriate District Office

## OIL CONSERVATION DIVISION

PO Drawer DD, Artesia, NM 88211-0719 PO Box 2088 District III

| 1 0 201 2000            | 3 соры |
|-------------------------|--------|
| Santa Fe, NM 87504-2088 |        |
|                         |        |

| 1000 Rio Brazo<br>District IV   | os Rd., Az  | tec, NM        | 87410                   |   | Santa Fe,          | NM 87                                 | 7504-208           | 8                              |  |   |                                     | AMENDED REPORT                        |  |  |
|---|-------------|----------------|-------------------------|---|--------------------|---------------------------------------|--------------------|--------------------------------|--|---|-------------------------------------|---------------------------------------|--|--|
| PO Box 2088, 5  | Santa Fe, l | NM 875         | 04-2088                 |   |                    |                                       |                    |                                |  |   |                                     | AMENDED REPORT                        |  |  |
| I.  | REQU        | JEST           | FOR AL                  | LOWAB   | LE AND A           | UTHC                                  | RIZAT              | ION                            | TO TR  | ANS   | PORT                                |                                       |  |  |
| Operator Name and Address   |             |                |                         |   |                    |                                       |                    | <sup>2</sup> OGRID Number      |  |   |                                     |                                       |  |  |
| Devon Energy Corporation (Nevada)   |             |                |                         |   |                    | -                                     |                    | 06173                          |  | - 0- 1-   |                                     |                                       |  |  |
| 20 N. Broadway Suite 1500<br>Oklahoma City, OK 73102  |             |                |                         |   |                    | CG Eff                                | fective            | <sup>3</sup> Reason<br>3/29/96 | ior Filin  | ig Code   |                                     |                                       |  |  |
| <sup>4</sup> API N  | Jumber      |                | 10, 011 73              | 102   | 5                  | Pool Name                             |                    |                                | 372770   | T   | 4 :                                 | Pool Code                             |  |  |
| 30-015-2  |             |                |                         |   | Ingle Wells        | (Delawa                               | re)                |                                |  |   | 33745                               |                                       |  |  |
|   | rty Code    |                |                         | <sup>8</sup> Property Nam                     |                    |                                       |                    | ie                             |  |   |                                     | <sup>9</sup> Well Number              |  |  |
| 014016 Todd 13K F   |             |                |                         |   |                    |                                       | 1                  |                                |  |   |                                     | 11                                    |  |  |
| I "Surface Location   |             |                |                         |   | T=                 |                                       |                    |                                |  | ne East/West Line County                            |                                     |                                       |  |  |
| UI or lot no.<br>K  |             | Townshi<br>23S | p Range<br>31E          | Lot.Idn                                       | Feet from the 1920 |                                       | outh Line<br>outh  |                                |  | East/W<br>west                                      | est Line                            | County<br>Eddy                        |  |  |
|   |             |                | cation                  | L   | 1920               | 1 3                                   | Ouui               | ui   2180                      |  |   | vest Eddy                           |                                       |  |  |
|   |             | Townshi        |                         | Lot.Idn                                       | Feet from the      | North/S                               | South Line         | Feet 1                         | from the   | East/W  | est Line                            | County                                |  |  |
| or or tor no.   | Section     |                | 1                       |   |                    |                                       | 2                  |                                |  |   | 201 2                               | 000000                                |  |  |
| 12 Lse Code   | 13 Produc   | ing Meth       | od Code                 | 14 Gas Conne                                  | ection Date        | 15 C-129 I                            | Permit Numb        | ег                             | <sup>16</sup> C-129 E                            | ffective  | ctive Date 17 C-129 Expiration Date |                                       |  |  |
| F   | P           |                |                         | 5/25/95                                       |                    | :                                     |                    |                                |  |   |                                     |                                       |  |  |
|   |             | s Tran         | sporters                | - 10  |                    |                                       | 20 -               |                                | 21   |   |                                     |                                       |  |  |
| 18 Trans<br>OGRI  |             |                |                         | <sup>19</sup> Transporter Name<br>and Address |                    |                                       | <sup>20</sup> POD  |                                | <sup>21</sup> O/G                                | <sup>22</sup> POD ULSTR Location<br>and Description |                                     |                                       |  |  |
| <del>013882</del>   | . <u>-</u>  | -              | LG&E                    | LG&E Natural Pipeline Co.                     |                    |                                       |                    | *4                             | G  | F   |                                     | 23S-31E                               |  |  |
| 133   | 82          |                | 921 W                   | . Sanger                                      |                    |                                       |                    | 25                             |  | E   | Eddy Co.,                           | NM                                    |  |  |
|   |             |                | Hobbs                   | , NM 8824                                     | 10                 |                                       |                    |                                |  |   |                                     |                                       |  |  |
| 007440  |             |                | EOTT                    |   |                    |                                       | 281499             | 15.                            | 0  | F   | Sec 13-2                            | 23S-31E                               |  |  |
| ***   |             |                | P.O. B                  | ox 1188                                       |                    |                                       | 74                 |                                |  | Eddy Co., NM  |                                     |                                       |  |  |
|   |             |                | Houst                   | on, Texas 7                                   |                    | ſ                                     |                    |                                |  | DECEIVED  |                                     |                                       |  |  |
|   |             |                |                         |   |                    |                                       |                    |                                |  | 1   |                                     |                                       |  |  |
|   |             |                |                         |   |                    |                                       |                    |                                |  | NOV 1 8 1996  |                                     |                                       |  |  |
|   |             |                |                         |   |                    |                                       |                    |                                |  |   | nn 🙈                                |                                       |  |  |
|   |             |                |                         |   |                    |                                       |                    |                                | (Q)  | OIL CON. DIV.                                       |                                     |                                       |  |  |
|   |             |                |                         |   |                    |                                       |                    |                                |  |   |                                     | DIST. 2                               |  |  |
| YY D J.   |             | 17 - 4         |                         |   |                    |                                       |                    |                                |  |   |                                     |                                       |  |  |
| IV. Prod  | POD 23 POD  | vater          |                         | ,   |                    | 24 pop 11                             | LOTTO L            | 1                              | D : .:   |   | <del></del>                         | · · · · · · · · · · · · · · · · · · · |  |  |
| 2814976   | POD         |                |                         | F Sec 13                                      | -23S-31E           | 24 POD ULSTR Location and Description |                    |                                |  |   |                                     |                                       |  |  |
| V. Well (   | Comple      | etion I        | Data                    | 1 500 13                                      | 235 315            |                                       |                    |                                |  | ·   |                                     |                                       |  |  |
| 25 Spud   | -           |                |                         | Ready Date                                    |                    | <sup>27</sup> TD                      |                    | Т                              | 28 PBTD  |   |                                     | <sup>29</sup> Perforations            |  |  |
|   |             |                |                         |   |                    |                                       |                    |                                |  |   |                                     |                                       |  |  |
| <sup>30</sup> Hole Size   |             |                | 31 Casing & Tubing Size |   |                    | 3                                     | <sup>2</sup> Depth | Set                            |  | 33  | Sacks Cement                        |                                       |  |  |
|   |             |                |                         |   |                    | +                                     |                    |                                |  |   |                                     |                                       |  |  |
|   |             |                |                         |   |                    |                                       |                    |                                | •  |   |                                     |                                       |  |  |
| ··· · · · · · · · · · · · · · · · · ·   |             |                |                         |   |                    |                                       | · · · · ·          |                                |  |   |                                     |                                       |  |  |
| VI. Well  |             |                |                         |   |                    |                                       |                    |                                |  |   |                                     |                                       |  |  |
| 34 Date 1   | New Oil     | 3              | Gas Deliver             | / Date  | 36 Test Date       |                                       | 37 Test Len        | gth                            | 36   | Tbg. Pr   | ressure                             | <sup>36</sup> Csg. Pressure           |  |  |
| 40 Choke Size   |             | 41 Oil         | Oil <sup>42</sup> Water |   |                    | 43 Gas                                |                    | # AC                           |  | OF  | 45 Test Method                      |                                       |  |  |
|   |             |                |                         |   |                    |                                       |                    |                                |  |   | 1000                                |                                       |  |  |
| I hereby certify  | that the r  | ules of the    | e Oil Conserva          | ation division l                              | nave been compl    | ied                                   |                    |                                | <del> </del>                                     |   | <b></b>                             |                                       |  |  |
| with and that the   | e informat  | ion given      | above is true           | and complete t                                | to the best of my  |                                       | 0                  | IL CO                          | ONSERV   | ATIC  | ON DIV                              | ISION                                 |  |  |
| knowledge and belief.   |             |                |                         |   |                    |                                       |                    |                                |  |   |                                     |                                       |  |  |
| Signature: Jamela A. Reynolds Approved by: SUPERVISOR, DISTRICT II  Printed Name: Pamela A. Reynolds Title: |             |                |                         |   |                    |                                       |                    |                                |  |   |                                     |                                       |  |  |
| Printed Name: Pamela A. Reynolds  Title: Marketing Assistant  |             |                |                         |   | _                  | Title: Approval Date: NOV 9 7 1006    |                    |                                |  |   |                                     |                                       |  |  |
| Date:   | 11-14       |                | Phone:                  | (405)-23                                      | 5-3611             | - Inprov                              |                    | NO.                            | <del>*                                    </del> | 1996  |                                     |                                       |  |  |
| <sup>47</sup> If this is a c  | hange of o  | perator f      | ill in the OGR          | ID number and                                 | I name of the pre  | vious ope                             | rator              |                                |  |   |                                     |                                       |  |  |
| Previous Operator Signature Printed Name Title Date   |             |                |                         |   |                    |                                       |                    |                                |  |   |                                     |                                       |  |  |