

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Strata Production Company

3. Address and Telephone No.  
P.O. Box 1030, Roswell, NM 88202-1030 (505) 622-1127

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1230' FNL and 1350' FWL  
Section 18-23S-30E

JUN 20 1994

O. C. D.  
ARTESIA OFFICE

NM OIL CONS COMMISSION  
Drawer DD  
Artesia, NM 88210

C/S F  
B

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-0556857

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

Nash Unit

8. Well Name and No.

Nash Unit #20

9. API Well No.

10. Field and Pool, or Exploratory Area

Undesignated Bone Spring

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other Spud and Surface Casing
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

2/15/94: Building location.

5/23/94: MIRU. Spud 17 1/2" hole at 11:30 AM on 5/23/94. Drilled to 308'. Ran 7 joints (314') 13 3/8" 48# H40 casing. Cemented at 308' with 425 sacks Premium Plus with 5# B-42, 1/4# B-29 and 2% CaCL per sack. Circulate 15 sacks to pit. Plug down at 9:00 PM on 5/23/94. WOC.

5/24/94: NU and test BOP to 1200# for 1/2 hr.

Adm

5 1994

4. I hereby certify that the foregoing is true and correct

Signed Carol J. Garcia

Title Production Records Manager

Date 5/31/94

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side