June 1990) JUL 20 11 13 111 DEPARTMEN BUREAU OF I SUNDRY NOTICES Do not use this form for proposals to dr	TED STATES T OF THE INTERIOR LAND MANAGEMENT AND REPORTS ON WELLS III or to deepen or reentry to a different R PERMIT—'' for such proposals	NM OIL CONS COMMISSION CAF Drawer DD Artella, NM FORBRAGROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. NM-43744 0. If Indian, Allottee or Tribe Name reservoir.
SUBMIT	IN TRIPLICATE RECE	7. If Unit or CA. Agreement Designation
X Well Gas X Well Other Name of Operator Santa Fe Energy Operating F Address and Telephone No. 550 W. Texas, Suite 1330, M 4 Location of Well (Footage, Sec., T., R., M., or Survey D (D), 660' FNL & 660'	O. C. ARTESIA, C escription)	D. 30-015-27936
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTIC	CE. REPORT, OR OTHER DATA
Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other Spud & set cs	Change of Plans Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection

3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7/24/94: MIRU. Mix spud mud. Spud 17-1/2" hole @ 10:15 a.m. Depth 425'. RU and ran 10 jts 13-3/8" 48# H-40 ST&C casing and set at 425'. Cemented w/ 125 sx "C" Lite containing 2% CaCl₂ and 1/4 pps Celloseal. Tail w/ 225 sx Cl "C" + 2% CaCl₂. Plug down @ 10:00 p.m. WOC.

- 7/25/94: WOC. Break out landing joint & NU. Test hydril and casing to 600 psi, ok. PU BHA and TIH. WOC.
- 7/26/94: WOC total of 24 hours. Resume drilling operations.

& Jara

(This space for Federal or State office use)		
Approved by Title Title	Date	
le 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States an		

*See instruction on Reverse Side