	OIL CONSERVATION DIV 811 S. 1st ST.	~15
Form 3160-5 UNI (June 1990)	ARTESIA, NM 88210-2834 TED STATES VT OF THE INTERIOR LAND MANAGEMENT	FORM APPROVED Budget Bureau No. 1004–0135 Expires: March 31, 1993 5. Lease Designation and Serial No.
ر لائے SUNDRY NOTICES Do not use this form for proposals to dr	AND REPORTS ON WELLS rill or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals	NM-02887-A 6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE		7. If Unit or CA. Agreement Designation JAMES RANCH UNIT
Type of well     Gas     Well     Well     Other     P     BASS ENTERPRISES PRODUCTION CO.     Address and Telephone No.		<ul> <li>8. Well Name and No.</li> <li>JAMES RANCH UNIT #65</li> <li>9. API Well No.</li> <li>30-015-27995</li> </ul>
P. O. BOX 2760; MIDLAND, TX 79702-2760 915-683-2277 4. Location of Well (Footage, Sec., T. R., M., or Survey Description) 330' FNL & 2310' FEL, SECTION 6, T23S, R31E		10. Field and Pool, or Exploratory Area LOS MEDANOS (WOLFCAMP) 11. County or Parish, State EDDY COUNTY, NM
2. CHECK APPROPRIATE BOX(	s) TO INDICATE NATURE OF NOTICE, REPOR	
TYPE OF SUBMISSION	Abandonment	Change of Plans
Subsequent Report	Recompletion     Plugging Back     Casing Repair	New Construction
Final Abandonment Notice	Altering Casing Other <u>CHANGE IN LOCATION</u> Il pertinent details, and give pertinent dates, including estimated date of starting	Conversion to Injection Dispose Water (Note: Report results of multiple completion on Weil Completion or Recompletion Report and Log form.)

THIS LOCATION IS BEING MOVED 330' TO THE NORTH. THE ORIGINAL LOCATION PERMIT WAS APPROVED ON 6/1/94 AT 660' FNL AND 2310' FEL OF SECTION 6 AND IS STILL ACTIVE UNTIL 6/1/96 (SUNDRY PERMIT EXTENSION APPROVED ON 11/22/95). THE NEW LOCATION WILL BE 330' FNL AND 2310' FEL OF SECTION 6. THE ACCESS ROAD WILL BE EXTENDED TO ACCOMMODATE THE NEW LOCATION. THE NEW LOCATION PAD AND ACCESS ROAD ARE NOW BEING ARCH SURVEYED AND REPORTS SHOULD BE FORTHCOMING.

THIS LOCATION IS WITH IN THE R-111 POTASH AREA. ALTHOUGH THIS LOCATION IS NOT SUBJECT TO AN EXISTING POTASH LEASE, BASS DID NOTIFY WESTERN AG-MINERALS (THE NEAREST POTASH LEASOR) OF OUR INTENTION TO DRILL THE SUBJECT WELL (SEE ATTACHED LETTER DATED 1/29/96).

THIS LOCATION IS ALSO WITHIN THE ONE MILE WIPP BUFFER AREA. SINCE THIS WELL IS LOCATED ONLY 330' FROM THE SOUTHERN WIPP WITHDRAWAL AREA BOUNDARY, BASS PROPOSES TO COMPLY WITH THE OUTSTANDING INSTRUCTIONS BY THE DOE IN DEALING WITH ENRON'S JRU #16, WHEREBY, "COURTESY COPIES" OF THE DRILLING REPORTS CAN BE FAXED TO BOTH WIPP AND DOE PERSONNEL. SEE ATTACHED CORRESPONDENCE BETWEEN DOE, ENRON, & NMOCD.

CERTIFIED MAIL # P 916 976 016 2/6/96	3-22-96 Amund Ftg,
14. I hereby certify that the foregoing is true and correct Signed William R. Mannel W R DANNELS Title DIVISION DRILLING SUPT.	Date 2/06/96
(This space for Federal or State office use) Approved by Conditions of approval, if any: Sight ect to attachied FOH Sor UITT	Date
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United State or representations as to any matter within its jurisdiction.	tes any false, fictitious or fraudulent statemen

\*See Instruction on Reverse Side