

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st St.
Artesia, NM 88210-2834

FORM APPROVED
BLM - CRA
February 08, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir
Use "APPLICATION FOR PERMIT" for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

1. Type of Well

☒ Oil Well

☐ Gas Well

☐ Other

OCT - 1 1996

2. Name of Operator

Bass Enterprises Production Company

3. Address and Telephone No.

P. O. Box 2760

Midland, Texas 79702-2760

(915) 683-2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330' FNL & 2310' FEL, Unit Letter C, Section 6, T-23-S, R-31-E

5. Lease Designation and Serial No.

NM-02887-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

James Ranch Unit

8. Well Name and No.

James Ranch Unit #65

9. API Well No.

30-015-27995

10. Field and Pool, or Exploratory Area

Los Medanos (Wolfcamp)

11. County or Parish, State

Eddy County, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other

Site Security Diagram

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please note the attached site security diagram for the above referenced well. All production from this well is transported via pipeline to the James Ranch Unit #7 battery (SW 1/4 of the NW 1/4, Section 6, T-23-S, R-31-E). Also attached is a facility diagram of the James Ranch Unit #7 battery.

(ORIG. SGD.) DAVID R. GLASS

Certified #P 960 132 318 - BGH:PGO

14. I hereby certify that the foregoing is true and correct

Signed

Keith E. Bucz

KEITH E. BUCY

Title DIVISION PROD. SUPT.

Date

9/24/96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any