OIL CONSERVATION DIVISION

811 S. First ARTESIA NM

DISTRICT OFFICE II

NO.____

January thru June 1995

2046 T

| | SUPPLEMENT TO THE OIL PRORATION SCHEDULE | | |
|----------|--|---|--|
| DATE | March 1, 1995 | | |
| PURPOSE. | ALLOWABLE ASSIGNMENT - TESTING | | |
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| | | | |
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| | Effective March 1, 1995 a testing all | owable for 1500 barrels of oil is | |
| | hereby assigned to Bass Enterprises P | rod. Co., James Ranch Unit #70-0-12-22-30 | |
| | in the Northeast Livingston Ridge Pool | l for the month of March 1995. | |
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| | TG/mm | | |
| | Bass Enterprises Prod. Co. | | |
| | EOT | • • | |
| | | OIL CONSERVATION DIVISION | |
| | | SUPERVISOR, DISTRICT II | |
| | | DISTRICT SUPERVISOR | |
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